FICIAL COPY Colette Ariaz 6825 W. 111th St. IL 60482 Doc#: 0430016021 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds and When Recorded Mail To Date: 10/26/2004 09:25 AM Pg: 1 of 2 Founders Bank 6825 W. 111th St. IL 60482 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage * 969490 ALUE RECEIVED the undersigned hereby grants, assigns and transfers to olonial Savings (N.A. all the rights, title and interest of ur dersigned in and to that certain Real Estate Mortgage dated December 22, 2003 executed by Edmund J. Urbariak III and Stephanie A. Urpaniak, husband and wife d to Founders Bank a corporation organized under the laws of the State of Illinois and whose principal place of business is 6825 W. 111th St. IL 60482 and recorded in Book/Volume No. , as Document No. O336547609 Cook County Records, State of Illinois described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 1062 W. 185th Place, Homewood, IL60430 LOOPINER while the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF Illinois Founders Bank COUNTY OF Cook On <u>December 22, 2003</u> me, the undersigned a Notary Public in and for said County and State, personally appeared Vice. David Casalina Asst. Vice President

Nick A. Parisi known to me to be the Sr. Vice President and David Casalina known to me to be Asst. Vice President

Worth,

Worth,

Worth,

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/shepacknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

Witness: Official Seal Colette Ariaz Notary Public State of Illinoi My Commission Expires 02/27/07

Rev. 03/15/02

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969490

RIDER - LEGAL DESCRIPTION

LOT 147 IN TOWN & COUNTRY SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN VACATED LOTS, BLOCKS, ALLEYS, STREET AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS. J.C. MECARTNEY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NOTTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID TOWN & COUNTRY SUBDIVISION REGISTERED IN THE OFFICE OF RECISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 1, 271.

DECOOK COUNTY CIEPTS OFFICE 1974 AS DOCUMENT NUMBER 2776509, IN COOK COUNTY, ILLINOIS.

PIN# 32-05-226-009

Rev. 05/05/97 DPS 049