

UNOFFICIAL COPY

Prepared By:

V. RENEE GIBSON  
6825 WEST 111TH STREET  
WORTH, ILLINOIS 60482



Doc#: 0430016024  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/26/2004 09:26 AM Pg: 1 of 2

and When Recorded Mail To

FOUNDERS BANK  
6825 WEST 111TH STREET  
WORTH  
ILLINOIS 60482

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 645810816

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP INC.

2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 4, 2004  
executed by KELLY KUCHAN, UNMARRIED WOMAN AND STEPHEN HELDER, UNMARRIED MAN

to FOUNDERS BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6825 WEST 111TH STREET  
WORTH, ILLINOIS 60482

and recorded in Book/Volume No.

0422547123

COOK

page(s)

as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

County Records, State of ILLINOIS

Commonly known as

9706 Austin Ave., Oak Lawn, ILLINOIS 60453

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

FOUNDERS BANK

On AUGUST 9, 2004

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

NICK A. PARISI

known to me to be the SR VICE PRESIDENT

and DAVID CASALINA

known to me to be ASST. VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Colette Ariaz*  
Cook County,

My Commission Expires

8-27-07

*Nick A. Parisi*

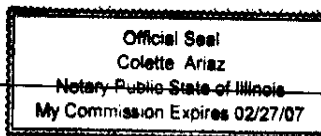
By: NICK A. PARISI

Its: SR VICE PRESIDENT

By: DAVID CASALINA

Its: ASST. VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

57  
1-2  
5-  
M-9  
JK

# UNOFFICIAL COPY

645810816

## RIDER - LEGAL DESCRIPTION

LOTS 3 AND 4 IN BLOCK 3 IN ASSOCIATED REALTY COMPANY'S SOUTHWEST  
HIGHLANDS SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2  
OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-08-122-023-0000

24-08-122-024-0000

Property of Cook County Clerk's Office