

UNOFFICIAL COPY

Prepared By:

Chris Aggelopoulos
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482



Doc#: 0430016025
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/28/2004 09:28 AM Pg: 1 of 2

and When Recorded Mail To

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH
ILLINOIS 60482

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 645788670

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 30, 2004**
executed by **STEVEN M MCNEELA, UNMARRIED AND NOND CHITTAPHRAHAI, UNMARRIED**

to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6825 WEST 111TH STREET**
WORTH, ILLINOIS 60482

and recorded in Book/Volume No.

0421708072

COOK

, Page(s)

, as Document No.

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

9729 WARREN AVE, OAK LAWN, ILLINOIS 60453

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

FOUNDERS BANK

On JULY 30, 2004

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

NICK A. PARISI

known to me to be the **SR VICE PRESIDENT**

and **DAVID CASALINA**

known to me to be **ASST. VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Christine M. Bambuch
COOK County,

Nick A. Parisi

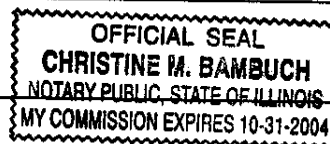
By: **NICK A. PARISI**

Its: **SR VICE PRESIDENT**

By: **DAVID CASALINA**

Its: **ASST. VICE PRESIDENT**

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

57
P-2
5-
M
C/MC

UNOFFICIAL COPY

645788670

RIDER - LEGAL DESCRIPTION

LOT 39 AND LOT 40 IN THE SUBDIVISION OF BLOCK 30 IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER AND THE WEST 20 ACRES OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 699.94 FEET OF THE EAST 698 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

24-09-126-019-0000