

UNOFFICIAL COPY



Doc#: 0430016246
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/26/2004 02:59 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 073 Loan No. 13303187

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK HINSDALE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **PAULA G ZDZIARSKI-WEST, A/K/A PAULA G WEST AND JACQUELINE M ZDZIARSKI, A/K/A JACQUELINE M ZDZIARSKI - WEST, BOTH UNMARRIED, IN JOINT TENANCY**
935 HAYES AVE, OAK PARK, IL 60302

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of August, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0325835373**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:


LOT 29 IN HULBERT'S HAYES AVENUE SUBDIVISION OF THE WEST 157.53 FEET OF LOT 8 AND THE EAST 174.61 FEET OF LOT 9 OF SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET OF SAID WEST 157.53 FEET AND EXCEPT THE SOUTH 33 FEET OF SAID EAST 174.61 FEET) IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 16-05-124-023
Witness hands and seals, October 4, 2004

STATE OF ILLINOIS, COUNTY OF COOK

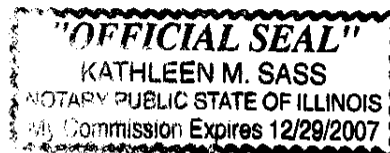
The foregoing instrument was signed before me this October 4, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.


Debbie Smith, Assistant Vice President


Kathleen M. Sass, Notary Public

Please mail recorded document to:

PAULA G ZDZIARSKI-WEST
935 HAYES AVE
OAK PARK, IL 60302



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R1
OH