

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0430016259  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/26/2004 03:00 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29    Loan No. 6100158419

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **YOURI LECHKO AND ALA LIASHKO, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**  
**11124 S. 84TH, # 2 A, PALOS HILLS, IL 60465**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of February, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0406411165**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 11124-2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVIERA REGAL CONDOMINIUMS PHASE II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 86384520, AS AMENDED OF PART OF THE NORTHEAST 1/4 OF SECTION 23 AND PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 23-23-101-116-1073  
Witness hands and seals, October 5, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 5, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

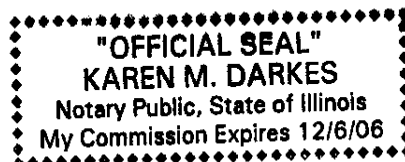
Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Notary Public

**Please mail recorded document to:**

MR. & MRS. YOURI LECHKO  
11124 S. 84TH, # 2 A  
PALOS HILLS, IL 60465



This instrument was prepared by: ysm, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

*5/1  
P/L  
OH*