

UNOFFICIAL COPY

Recording Requested By:
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957



Doc#: 0430016202
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/26/2004 02:33 PM Pg: 1 of 2



SATISFACTION

Golden West Savings Association Service Co #:13296249 "PARK" Lender ID:010022 Cook, Illinois PIF: 10/07/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by YOON JIN PARK AND JAE SOOK PARK, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 07/26/2000 Recorded: 08/16/2000 as Instrument No.: 00627518, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-27-414-047

Property Address: 103 JONQUIL CT, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On October 11th, 2004

By:
PETER LANDEZ, Assistant Vice President

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on October 11th, 2004 PETER LANDEZ, Assistant Vice President personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as PETER LANDEZ, Assistant Vice President of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

MERCEDES C. WHITBECK
Notary Expires: 12/02/2006



(This area for notarial seal)

Prepared By: Michelle Sosa, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

SY
PA
SN
M.Y.
AGY

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Exhibit A

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SCHEDULE "A" CONTINUED

LOT 47 IN MEADOW EDGE UNIT 3, BEING A SUBDIVISION IN THE SOUTH
1/2 OF THE SOUTHEAST 2/4 OF SECTION 27, TOWNSHIP 42 NORTH,
RANGE 10 AND THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16,
1975 AS DOCUMENT NUMBER 2846687.

COMMITMENT NUMBER 3019739

