

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



Doc#: 0430016223
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/28/2004 02:47 PM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8036747593

The undersigned certifies that it is the present owner of a mortgage made by **BRENDA L. BROWN** to **EQUITY MORTGAGE CORPORATION** bearing the date 07/05/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0020793540

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

UNIT 310 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 119 HAMLIN DOWNS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 87049077, IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 11919 S. HAMLIN AVENUE #310 ALSID, IL 60803
PIN# 24-26-122-021-1034

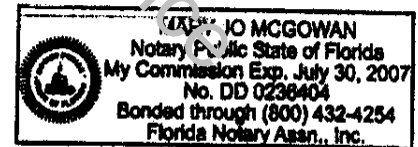
dated 10/19/2004
CHASE MANHATTAN BANK USA, N.A.

By: _____
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/19/2004 by ELSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2003998 TM183521

yes
yes
RCNIL1
cm