

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0430016237
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/26/2004 02:58 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 09 Loan No. 50075183

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ARLINGTON-MEADOWS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **STANLEY J. GUZIK AND MARY L. GUZIK, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**
5800 NORTH CORONA DRIVE, PALATINE, IL 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of December, 2001 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0020920000**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 13 IN CORONA ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, THE SOUTH EAST 1/4 OF SECTION. 28, THE NORTHEAST 1/4 OF SECTION 33, AND THE NORTHWEST 1/4 OF SECTION 34, ALL IN THE TOWNSHIP 42 RANGE, 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOKCOUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-28-400-072-0000
Witness hands and seals, October 4, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 4, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Notary Public

Please mail recorded document to:

MR. & MRS. STANLEY J. GUZIK
5800 NORTH CORONA DR.
PALATINE, IL 60067



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DH