Date: 09/16/04

0430020063 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 10/26/2004 10:31 AM Pg: 1 of 2

Order Number:

2000

000552961

1. Information concerning mortgage(s) is as follows: MORTGAGE DATE: OCTOBER 28, 2002 AND RECORDED NOVEMBER 15, 2002 AS DOCUMENT NO. 0021261907 MADE EY MICHAEL T. NARISH, LOUIS M. NARISH AND TIEN T. NARISH TO A. J. SMITH FEDERAL SAVINGS BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$91,000.00.

27-02-C00'

The above referenced mortgage has been paid in accordan e with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in leal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who a quired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Debra L. Deppe

Telephone No.: _h (708) | 430-3030

State of Illinbis

County of (

This Instrument was acknowledged before me on 9 1604 by Cath officer for/agent of ficor Title

Insurance Company.

My commission expires on $\partial |\partial| \partial S$

OFFICIAL SEAL

Prepared by: Debra L. Deppe Address: Debra L. Deppe 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

6820 RIDGE POINT DRIVE

CRTOFRLS

UNIT #3D

OAK FOREST, ILLINOIS 60462-1457

(Signature of Notary

0430020063 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 28-18-101-044-1024 Common Address: 6820 RIDGE POINT DRIVE

UNIT #3D

OAK FOREST, ILLINOIS 60462-1457

Legal Description:

UNTI 2-3D IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS 725.
FINT.

COOK COUNTY CLERKS OFFICE DOCUMENT NUMBER 98-725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.