

UNOFFICIAL COPY  
CERTIFICATE OF RELEASE



Doc#: 0430020097  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/28/2004 11:34 AM Pg: 1 of 2

Date: 07/29/04

Order Number: 1401 008240065

1. Name of mortgagor(s): VICTORIA M SHEIL
2. Name of original mortgage: WASHINGTON MUTUAL
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 002143160
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 14-31-318-014-1065  
Common Address: 2330 WEST ST. PAUL STREET, UNIT 301,  
CHICAGO, ILLINOIS 60647

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

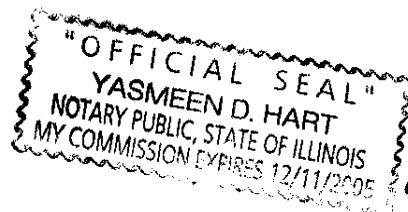
Chicago Title Insurance Company  
By: XTRA  
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657  
Telephone No.: (773) 528-1816

State of Illinois  
County of Cook  
This instrument was acknowledged before me on 7/29/04 by  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: XTRA  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657



Handwritten signature

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## CERTIFICATE OF RELEASE

### Legal Description:

#### PARCEL 1:

UNIT NUMBERS D-301 AND PARKING PD-5 IN THE 2300 WEST ST. PAUL CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
LOTS 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 AND 17 (EXCEPT THE EAST.34 FEET THEREOF) TOGETHER WITH A STRIP 3.00 FEET WIDE FROM NORTH TO SOUTH LYING NORTH OF AND ADJACENT TO LOTS 7, 8, 9, 10, 11 AND 12 IN BLOCK 2 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020088327, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

EXCLUSIVE RIGHT TO USE STORAGE SPACE SD-301, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020088327.

Property of Cook County Clerk's Office