



0430020122

This Instrument Prepared By:

Doc#: 0430020122  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/26/2004 11:50 AM Pg: 1 of 2

After Recording Return To:  
FLOWER BANK, FSB  
220 W HURON, 5TH FLOOR  
CHICAGO, ILLINOIS 60610

Copy  
NA  
821 6092

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO.045005189-01-0319

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 30, 2004 executed by AMY KORTH, AN UNMARRIED WOMAN AND SARAH KORTH, AN UNMARRIED WOMAN ~~AND ANDREA WARNER~~ AND ANDREA WARNER to FLOWER BANK, FSB, A FINANCIAL INSTITUTION a corporation organized under the laws of the State of THE UNITED STATES OF AMERICA and whose principal place of business is 220 W HURON, 5TH FLOOR, CHICAGO, ILLINOIS 60610

and recorded as Document No. 0430020121, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 14-30-410-047-1008

P.I.N.: Parcel No: 14-30-410-047-1008  
Commonly known as: 1601 W. ALTGELD ST. UNIT 3 D, CHICAGO, ILLINOIS 60614  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FLOWER BANK, FSB, A FINANCIAL INSTITUTION

On SEPTEMBER 30, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared GEORGE P. YEDINAK

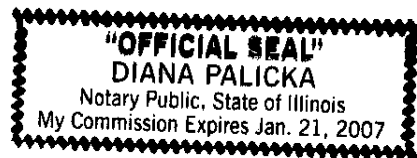
George P. Yedinak  
By: GEORGE P. YEDINAK  
Its: SR. VICE PRESIDENT

SR. VICE PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Mara Palicka  
County,



My commission Expires: 1-21-07

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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*Handwritten signature*

# UNOFFICIAL COPY

Loan Number: 045005189-01-0319

Date: SEPTEMBER 30, 2004

Property Address: 1601 W. ALTGELD ST. UNIT 3 D, CHICAGO, ILLINOIS 60614

## EXHIBIT "A"

### LEGAL DESCRIPTION

UNIT NUMBER 3D IN THE 1601 WEST ALTGELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 44, 45 AND 46 IN BLOCK 5 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00625013; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

A.P.N. # : 14-30-410-047-1008

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