

UNOFFICIAL COPY

Doc#: 0430022087

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 10/26/2004 09:25 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

9031391139

Index:

1702

JobNumber: 138_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE! RESENTS that DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

WILLIAM A. AYARS

Property Address:

784 OREGON, ROSELLE IL 60172

ID: 1

Doc. / Inst. No:

0020733411

PIN:

07-35-313-001-0000

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A., has caused these presents to be executed in its corporate name and seal by its author zed officers this 8th day of October 2004 A.D.

DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.

JOHN AMADOR, ASSISTANT VICE PRESIDENT

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STATE OF CALIFORNIA COUNTY OF ORANGE

On this 8th day of October 2004 A.D., before me, a Notary Public, appeared JOHN AMADOR to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of DOWNE'S AVINGS AND LOAN ASSOCIATION, F.A., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JOHN AMADOR acknowledged said instrument to co the free act and deed of said corporation.

IN WITNESS WHERECF, have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

J. GARCIA, NOTARY PUBLIC ORANGE COUNTY MY COMMISSION EXPIRES 02/06/08

J. GARCIA COMM. # 1468510
NOTARY PUBLIC CALIFORNIA COUNTY OF GRANGE COUNTY OF GRANGE Feb. 5, 2008

J. GARCIA
Comm. # 1468510
NOTARY PUBLIC - CALIFORNIA
Countly of Orange
My Comm. Expires Feb. 5, 2008



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STREET ADDRESS: 784 PROPOFFICIAL COPY

TAX NUMBER: 07-35-313-001-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 1 IN BLOCK 43 IN THE TRAILS UNIT 32, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RNAGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 AS

PARCEL 2: EASEMENTS OVER OUTLOTS "A", "B" AND "C" FOR INGRESS AND EGRESS AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 21992274 AND AS CREATED BY THE GRANT OF EASEMENT AS DOCUMENT 22223915.

20733411

Jet 138 2301 In 963/39/139 India 17/24 Collais Clerk's Office