

UNOFFICIAL COPY



Doc#: 0430022093
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/26/2004 09:25 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois
County of Cook

Loan #: 100012556229
Index: 21138
JobNumber: 865_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Original Mortgagor:
Original Mortgagee:
Beneficiary Address:
Property Address:
Doc. / Inst. No:
PIN:
Legal:

ANDREW MCPHERSON AND BETH MCPHERSON
DEEPGREEN BANK
P.O. BOX 31548, SEVEN HILLS, OH 44131
1108 E. COOPER DR., PALATINE, IL 60074
0323950150
02-12-308-013-0000

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 7th day of October 2004 A.D.

DEEPGREEN BANK


BARBARA KASZA, VICE PRESIDENT



S-Y
P-3
S-Y
M-Y
M-L

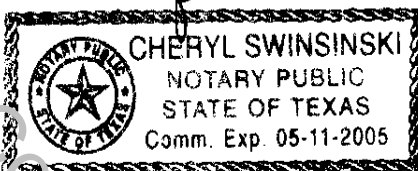
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STATE OF TEXAS
COUNTY OF HARRIS

On this 7th day of October 2004 A.D. , before me, a Notary Public, appeared BARBARA KASZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BARBARA KASZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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Exhibit "A" - Legal Description

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF IL AS MORE FULLY DESCRIBED IN DOC# 92412636 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 10 IN VIRGINIA LAKE SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 AND PART OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN 02-12-308-013-0000

Property of Cook County Clerk's Office