

UNOFFICIAL COPY

LOAN NO.: 0007295082
PIF DATE: 10/07/2004
ILLINOIS
RELEASE DEED
Prepared by: LEONILO CRUZ



Doc#: 0430022181
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/28/2004 01:33 PM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

TAMARA ALEXANDER

Name of Mortgagee:

ENCORE CREDIT CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0312701191, Volume N/A, Page N/A, Mortgage Date 04/17/2003, Recorded Date 05/07/2003

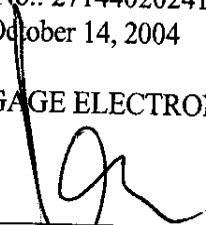
Address of Property: 15720 BRASSIE CT
ORLAND PARK, IL 60462

Legal Description of Property: SEE ATTACHED EXHIBIT A ✓

Tax ID No.: 27144020241051

Dated: October 14, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

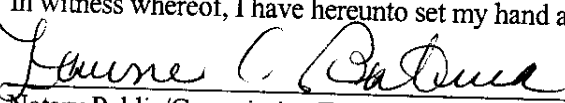

LEONILO CRUZ, Vice President

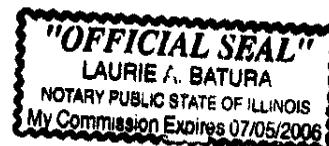
MERS#: 1000460000/2950821
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On October 14, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 14, 2004.


Notary Public/Commission Expires: 7.5.2006



SLV
RFB
BHW

~~UNOFFICIAL COPY~~ *Sub A*

UNIT 15720 2N IN ORLAND GOLF VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND CERTAIN LOTS IN ORLAND GOLF VIEW CONDOMINIUM SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 10, 1979 AS DOCUMENT 25183572 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 15720 BRASSIE CT. #2N, ORLAND PARK, IL 60462

PIN# 27-14-402-024-1051

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C