UNOFFICIAL COPY

LOAN NO.: 41130300101509 PIF DATE: 10/15/2004

ILLINOIS

RELEASE DEED

Prepared by: LATONYA KELLY

Doc#: 0430022186

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/26/2004 01:33 PM Pg: 1 of 2

Record and Return to: Household Finance Corporation 577 Lamont Road P.O. Box 8635 Elmhuisi, IL 60126

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States KNOW ALL MEN BY THESE PRESENTS

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

STEPHANIE M SCHICKEL

DANIEL E SCHICKEL

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III The mortgage is recorded with the Repister of Titles/Recorder of Deeds for COOK County,

Document No. 0020872626, Volume 991(, Page 0133, Mortgage Date 07/29/2002, Recorded Date

08/08/2002

Address of Property:

715 EAST STREET

LEMONT, IL 60439

Legal Description of Property: SEE ATTACHED

Tax ID No.: 22-29-219-008 Dated: October 15, 2004

HOUSE HOUD, FINANCE CORPORATION III

CRUZ, VICE PRESIDENT LEONII

State of Illinois County of Dupage

III CONTS OFFICE On October 15, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 15, 2004.

Notary Public/Commission Expires

OFFICIAL SEAL VANNIED SOM NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/29/2007

0430022186 Page: 2 of 2

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EXHIBIT A (PAGE 1)

LOT 5 IN THE RESUBDIVISION OF BLOCK 8 IN J.B. DOWSE'S · ADDITION TO LEMONT, A SUBEDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH; RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED NOVEMBER 14, 1985, IN BOOK 21 OF PLATS PAGE 4, AS DOCUMENT NUMBER 669325, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 22-29-219-008

Proberty of Coof County Clerk's Office

*\$ 1598 ID IBP98MTG80001L001280F**\$CH1CKEL