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**CERTIFICATE OF
RELEASE**

FIRST AMERICAN
File # 922735

Doc#: 0430026138
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/26/2004 02:57 PM **Pg:** 1 of 2

4/4

Date: September 30, 2004

Title Order No.: C-922735

Name of Mortgagor(s): G. Kenneth Peterman
Name of Original Mortgagee: Skyline Funding Inc
Name of Mortgage Servicer (if any): Mortgage Electronic Registration
Mortgage Recording: Volume: Page: or Document No.: 0020151386 & 0317613014

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-17-401-070-1008 Vol. 479
Common Address: 4104 North Kenmore, Unit #3S, Chicago, IL 60613

First American Title Insurance Company

By: [Signature]
Its: Office Manager
Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602
Telephone No.: (312) 750-6780

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on September 30, 2004 by Kelli Winsky as office manager of First American Title Insurance Company.

Notary Public, State of Illinois
My commission expires: _____

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: G. Kenneth Peterman, P.O. Box 102, Madison, KS 66666

OFFICIAL SEAL
BRENDA HARRISON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 08-05-06

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT NO 4104-3S IN THE GRACELAND TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 6 IN BUENA PARK AND OF THE WEST 205 FEET OF LOTS 18 AND 21 OF IGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98353980, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98353980.

Property of Cook County Clerk's Office