

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell  
Return To: Premier Title Co.  
1350 W. Northwest Highway  
Arlington Heights, IL 60004



Doc#: 0430027044  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/26/2004 11:46 AM Pg: 1 of 2

Date: 10/15/04

Order Number: 04-03796

1. Name of Mortgagor(s): MICHELLE JAWORSKI, MP
2. Mortgage information: MORTGAGE DATED JULY 26, 2002 AND RECORDED AUGUST 7, 2002 AS DOCUMENT 0020862318 MADE BY MICHELLE JAWORSKI TO FIRST AMERICAN BANK TO SECURE A NOTE FOR \$31,400.00.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:  
Permanent Index Number: 17-16-402-050-1048  
Common Address: 701 S. WELLS STREET #1504 CHICAGO, IL 60607

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company  
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004  
Telephone No: (847) 255-7100

State of Illinois  
County of COOK

This Instrument was acknowledged before me on 10-20-04 by Xonna Russell  
as (officer for/agent of) Premier Title Company.

Notary Public  
My Commission expires on:

Signature of Notary  
Kathy Jones

PREMIER TITLE

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continued

PARCEL 1:

UNITS 1504 AND T-60 IN THE WELLS STREET TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF [LOT 28 (EXCEPT THE EAST 4 FEET) IN BLOCK 101 AND [LOTS 3, 4, 9, 10 AND 15 (EXCEPT THE EAST 4 FEET OF SAID LOTS) IN BLOCK] 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020484524 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS USE, ENJOYMENT AND SUPPORT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0020484523.

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