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Doc#: 0430027038
Eugene "Gene" Moore Fee: \$36.00
Cook County Recorder of Deeds
Date: 10/28/2004 11:33 AM Pg: 1 of 7

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Scott W. Irmischer, Esquire
Buchanan Ingersoll PC
One Oxford Centre, 20th Floor
301 Grant Street
Pittsburgh, Pennsylvania 15219

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

01-017536
4 of 4

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
Woodfield Lake Associates LLC

OR
1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
249 North Craig Street

CITY: **Pittsburgh** STATE: **PA** POSTAL CODE: **15213** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION **limited liability co.** 1f. JURISDICTION OF ORGANIZATION **Illinois** 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

CITY: STATE: POSTAL CODE: COUNTRY:

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
National City Bank of Pennsylvania

OR
3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
20 Stanwix Street, 18th floor

CITY: **Pittsburgh** STATE: **PA** POSTAL CODE: **15222** COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:

See attached Exhibit "A" Collateral Description

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

Recorder of Deeds

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR **Woodfield Lake Associates LLC**

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. **SEE INSTRUCTIONS**

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR 12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

See attached Exhibit "B" Legal Description

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

UNOFFICIAL COPY**DEBTOR**

WOODFIELD LAKE ASSOCIATES LLC,
an Illinois limited liability company

249 North Craig Street
Pittsburgh, Pennsylvania 15213

SECURED PARTY

NATIONAL CITY BANK OF
PENNSYLVANIA, a national banking
association

20 Stanwix Street
18th Floor
Pittsburgh, Pennsylvania 15222

EXHIBIT A**COLLATERAL DESCRIPTION**

All of Debtor's right title and interest in the following described property, all accessions and additions thereto, all substitutions therefor and replacements and proceeds thereof, and all reversions and remainders of such property (collectively, the "Property") now owned or held or hereafter acquired, to wit:

(i) all of Debtor's estate in the premises described in Exhibit B, together with all of the easements, rights of way, privileges, liberties, hereditaments, gores, streets, alleys, passages, ways, waters, watercourses, rights and appurtenances thereunto belonging or appertaining, and all of the estate, right, title, interest, claim and demand whatsoever of Debtor therein and in the public streets and ways adjacent thereto, either in law or in equity, in possession or expectancy (collectively, the "Realty");

(ii) the structures and buildings and all additions and improvements thereto now or hereafter erected upon the Realty (including all Equipment, as hereinafter defined, constituting fixtures) (collectively, the "Improvements");

(iii) all machinery, apparatus, equipment, fittings, appliances and fixtures of every kind and nature whatsoever and regardless of whether the same may now or hereafter be attached or affixed to the Realty or Improvements, including, without limitation, all electrical, antipollution, heating, lighting, incinerating, power, air conditioning, plumbing, lifting, cleaning, fire prevention, fire extinguishing, refrigerating, ventilating and communication machinery, apparatus, equipment, fittings, appliances and fixtures, and all engines, pipes, pumps, tanks, motors, conduits, ducts, compressors, elevators and escalators, and all articles of personal property and goods of every kind and nature whatsoever, including all shades, awnings and carpets now or hereafter affixed to, attached to, placed upon, or used or usable in any way in connection with the use, enjoyment, occupancy or operation of the Realty or Improvements (collectively, the "Equipment");

(iv) all leases and other agreements now or hereafter in existence relating to the use, occupancy or possession of the Realty, Improvements or Equipment or any part

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PENNSYLVANIA, a national banking
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20 Stanwix Street
18th Floor
Pittsburgh, Pennsylvania 15222

EXHIBIT A (continued)

thereof, and all right, title and interest of Debtor thereunder, including cash and securities deposited thereunder to secure performance by the tenants of their obligations thereunder, and including further, the right to amend or terminate the same or waive the provisions thereof, and the right to receive and collect the rents thereunder and all guaranties thereof (collectively, the "Leases").

(v) all revenues, income, rents, issues and profits of the Realty, Improvements, Equipment and Leases (collectively, the "Rents"), including all proceeds of the conversion, voluntary or involuntary, of the Realty, Improvements and Equipment or any part thereof into cash or liquidated claims, including proceeds of insurance and condemnation awards or payments in lieu thereof;

(vi) all Debtor's rights and interests in all agreements now or hereafter in existence providing for or relating to the construction, alteration, maintenance, repair, operation or management of the Property or any part thereof, as well as the plans and specifications therefor, and all copies thereof (together with the right to amend or terminate the same or waive the provisions of the foregoing) and any amendments, renewals and replacements thereof; to the extent permitted by the relevant authorities, all licenses, permits and approvals for the ownership, construction, maintenance, operation, use and occupancy of the Property or any part thereof and any amendments, renewals and replacements thereof; all Debtor's rights and interests in all warranties and guaranties from contractors, subcontractors, suppliers and manufacturers to the maximum extent permissible relating to the Property or any part thereof; all insurance policies covering or affecting the Property or any part thereof; all of Debtor's now and hereafter arising or acquired Accounts, General Intangibles, Goods, Inventory, Chattel Paper, Documents and Instruments; all refunds, rebates or credits in connection with any reduction in real property taxes or assessments charged against the Property as a result of any tax assessment appeals or other applications or proceedings for reduction of the assessed value of the Property or the real estate taxes or assessments charged against the Property (as such terms are defined in Article 9 of the Illinois Uniform Commercial Code) arising out of, used in connection with, or otherwise relating to the Property (collectively, the "Other Property").

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WOODFIELD LAKE ASSOCIATES LLC,
an Illinois limited liability company.

249 North Craig Street
Pittsburgh, Pennsylvania 15213

P.I.N. 07-14-200-049
07-14-200-050

SECURED PARTY

NATIONAL CITY BANK OF
PENNSYLVANIA, a national banking
association

20 Stanwix Street
18th Floor
Pittsburgh, Pennsylvania 15222

Property Address: 1100 E. Woodfield Rd.,
Schaumburg, IL 60137

EXHIBIT B**LEGAL DESCRIPTION****PARCEL 1:**

THAT PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTH 50.00 FEET (MEASURED PERPENDICULARLY) OF THE NORTHEAST 1/4 OF SAID SECTION 14 AND THE WEST LINE OF THE EAST 70.00 FEET (MEASURED PERPENDICULARLY) OF THE NORTHEAST 1/4 OF SAID SECTION 14; THENCE SOUTH 86° 03' 42" WEST, ALONG THE NORTH LINE OF THE SOUTH 50.00 FEET (MEASURED PERPENDICULARLY) OF THE NORTHEAST 1/4 OF SAID SECTION 14, A DISTANCE OF 236.70 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 86° 03' 42" WEST, ALONG SAID NORTH LINE, A DISTANCE OF 359.00 FEET TO A POINT; THENCE NORTH 3° 56' 18" WEST, A DISTANCE OF 74.29 FEET TO A POINT; THENCE NORTH 58° 28' 35" WEST, A DISTANCE OF 301.51 FEET TO A POINT; THENCE NORTH 16° 37' 46" WEST, A DISTANCE OF 222.79 FEET; THENCE NORTH 51° 33' 53" WEST, A DISTANCE OF 209.76 FEET TO A POINT; THENCE NORTH 10° 51' 44" WEST, A DISTANCE OF 177.36 FEET TO A POINT; THENCE NORTH 86° 03' 42" EAST, A DISTANCE OF 829.88 FEET TO A POINT; THENCE SOUTH 3° 56' 18" EAST, A DISTANCE OF 784.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL AS CREATED BY GRANT OF EASEMENT FROM THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE OF THE FIRST NATIONAL BANK OF CHICAGO GROUP TRUST FOR PENSION AND PROFIT SHARING TRUST FUNDS TO LASALLE NATIONAL BANK AS

UNOFFICIAL COPY**DEBTOR**

WOODFIELD LAKE ASSOCIATES LLC,
an Illinois limited liability company.

249 North Craig Street
Pittsburgh, Pennsylvania 15213

SECURED PARTY

NATIONAL CITY BANK OF
PENNSYLVANIA, a national banking
association

20 Stanwix Street
18th Floor
Pittsburgh, Pennsylvania 15222

EXHIBIT B**LEGAL DESCRIPTION (continued)**

TRUSTEE UNDER TRUST NUMBER 102809, DATED JUNE 23, 1980 AND RECORDED AUGUST 1, 1980 AS DOCUMENT NUMBER 25533623 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMENCING AT THE POINT OF THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 50.00 FEET (MEASURED PERPENDICULARLY) OF THE NORTHEAST 1/4 OF SAID SECTION 14 AND THE WEST LINE OF THE EAST 40.00 FEET (MEASURED PERPENDICULARLY) OF THE NORTHEAST 1/4 OF SAID SECTION 14, A DISTANCE OF 723.15 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 86° 03' 42" WEST, A DISTANCE OF 120.00 FEET TO A POINT; THENCE NORTH 82° 37' 51" WEST, A DISTANCE OF 61.19 FEET TO A POINT; THENCE SOUTH 86° 03' 42" WEST, A DISTANCE OF 105.51 FEET TO A FOUND IRON ROD; THENCE NORTH 3° 56' 18" WEST, A DISTANCE OF 34.00 FEET TO A POINT; THENCE NORTH 86° 03' 42" EAST, A DISTANCE OF 288.62 FEET TO A POINT ON SAID WEST LINE OF THE EAST 40.00 FEET (MEASURED PERPENDICULARLY) OF THE NORTHEAST 1/4 OF SAID SECTION 14; THENCE SOUTH 0° 04' 02" WEST, A DISTANCE OF 46.10 FEET, ALONG SAID WEST LINE OF THE EAST 40.00 FEET (MEASURED PERPENDICULARLY) OF THE NORTHEAST 1/4 OF SAID SECTION 14, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY TWO WOODFIELD SIGN EASEMENT AGREEMENT BETWEEN LASALLE NATIONAL BANK TRUST NUMBERS 104255 AND 102809 RECORDED SEPTEMBER 23, 1985 AS DOCUMENT NUMBER 85-200794 FOR A SIGN EASEMENT OVER THE FOLLOWING DESCRIBED LAND:

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WOODFIELD LAKE ASSOCIATES LLC,
an Illinois limited liability company.

249 North Craig Street
Pittsburgh, Pennsylvania 15213

SECURED PARTY

NATIONAL CITY BANK OF
PENNSYLVANIA, a national banking
association

20 Stanwix Street
18th Floor
Pittsburgh, Pennsylvania 15222

EXHIBIT B**LEGAL DESCRIPTION (continued)**

THAT PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF THE WEST LINE OF THE EAST 40 FEET (MEASURED PERPENDICULARLY) OF THE NORTHEAST 1/4 OF SAID SECTION 14 AND THE NORTH LINE OF THE SOUTH 50 FEET (MEASURED PERPENDICULARLY) OF THE NORTHEAST 1/4 OF SAID SECTION 14; THENCE SOUTH 86° 03' 42" WEST ALONG SAID NORTH LINE A DISTANCE OF 236.70 FEET TO A POINT; THENCE NORTH 3° 56' 18" WEST, A DISTANCE OF 767.50 FEET TO A POINT; THENCE NORTH 86° 03' 42" EAST, A DISTANCE OF 288.62 FEET TO A POINT; THENCE SOUTH 0° 04' 02" EAST, A DISTANCE OF 769.25 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

A NON-EXCLUSIVE PERPETUAL EASEMENT IN FAVOR OF PARCEL 4 TO USE THE LAKE AREA, AS THAT TERM IS DESCRIBED AND DEFINED THEREIN, FOR FLOOD CONTROL, RECREATION AND AESTHETIC PURPOSES AS CREATED, LIMITED AND DEFINED IN DECLARATION OF PROTECTIVE COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 25196718.

PARCEL 5:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE USE OF THE OFFICE CAMPUS AMENITIES, COMMON AREAS AND COMMON EASEMENT AREA, AS THOSE TERMS ARE DEFINED IN THE DECLARATION OF PROTECTIVE COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 25196718.