## UNOFFICIAL COPY

# Release Of Mortgage



Doc#: 0430027120 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/26/2004 03:00 PM Pg: 1 of 3

#### KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby

The above space for recorder's use only.

siderations, the receipt whereof is	harahy
acknowledged, unes hereby release	convey and quitclaim unto Southtown Properties, LLC
of the County of Coult	
interest, claim or demand whatsoeve ing date of <u>11/27/01</u> a 111inois	r which said corporation may have acquired in, through or by a certain Mortgage, bear- nd recorded in the Recorder's Office of Cook County in the State of
in, on or to the premises therein desc	, on 12704701 , as Document Number 0011141378
	S.F. F.KHIBIT A ATTACHED HERETO.
PIN NO: 20-29-414-008-000	0
situated in the County of Cook and privileges thereunto belonging an	, and State of Illinois, together with all the appurtenances d appertaining.
IN WITNESS WHEREOF	The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, his date <u>June 17, 2004</u>
	The Northern Trust Company
RETURN TO: SOUTH TOWN PROPERTIES LLC 8028 S WESTERN AVE	By: Autte 5. Vatesy
CHICAGO IL 60620-5936	lts: Vice President
	[See notarizations on reverse side]

11 order # 87998 K

First American Title
Order #\_\_\_\_\_

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State of	} :	SS		* *	
County of Cook	J.				
			er en er		
l, <u>Tamla Johnson</u>	_, a Notary Public	in and for said C	ounty, in the Sta	te aforesaid, do h	ereby certify that
- T	ice President	Of Ine i	vonnem i rust C	ompany, wno is i	personally known
to me to be the same person whose not and personally known to me to be such edged that (s)he signed and delivered as aforesaid, and as the free and volume	n	appe	oni eloise pelle	ut se eimh	on and acknowl- therein set forth
	Given under my hand and Notarial Seal, this date				eal, this date
		<u>J</u>	une 17, 200	4	
90	1 /			0.7	
My commission expires	11/06		(and	i Johnson	<u> </u>
			N	STARY PUBLIC	
THIS INSTRUMENT WAS PREPARE The Northern Trust Company 50 South LaSalle Street Chicago, Illinois 60675	Cook		TA NOTARY PU MY COMMI	OFFICIAL SEAL MLA JOHNSON BLIC STATE OF IL SSION EXP. JULY 1	
		OUNX			·
		(	C/6/4/6		

### **UNOFFICIAL COPY**

#### **EXHIBIT A**

LOT 1 IN BLOCK 15 IN W.B. KENNEDY'S RESUBDIVISION OF LOTS 1 TO 8 INCLUSIVE, LOTS 22 TO 27 INCLUSIVE, LOTS 29 AND 30 IN BLOCK 15 IN WEST AUBURN SUBDIVISION OF BLOCKS 1 TO 4 AND 13 TO 16 IN SUBDIVISION OF SOUTHEAST ¼ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7600-04 SOUTH GREEN, CHICAGO, IL

NT IN.

Propositive of Country Clark's Office PERMANENT INDEX NO.: 20-29-414-008-0000

