UNOFFICIAL CO

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0069201077

Doc#: 0430032016

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/26/2004 10:14 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by bearing the date 03/25/2002 MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC GAYTAN and recorded in the office of the Recorder or Registrar of Titles of Cook County, in Page 1 OF 16 as Document Number 0020389116 the State of Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of recori. To the property therein described as situated in the County of Cook , State of Illino's as follows, to wit:

SEE ATTACHED EXHIBIT A

CHICAGO. IL 60638 known as: 5521S MONITOR AVE PIN# 19-17-203-011

dated 09/30/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

TOM MCKINNON

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/20/2004 by TOM MCKINNON the of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of ASST. VICE PRESIDENT said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

M/J?Y JO MCGOWAN Notary Public State of Florida Comm'se' Exp. July 30, 2007 No. DL 0236404 Borided throu p. (1)00) 432-4254 ... Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMCAT 1884518 MKR167975

0430032016 Page: 2 of 2

UNOFFICIAL COPY

Property Address: 5521 S. MONITOR

CHICAGO, IL 60638

PIN #: 19-17-203-011

LOT 11 IN BLOCK 54 IN F. H. BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISON OF ALL OR THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIAN HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF D S. 4 OF S. MATLEOAD

OCOLUMNA

Clerks

Office THE NORTHEAST 1/4 CF SAID SECTION 17 ALSO OF THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17 LYING EAST OF THE SAID RIGHT OF WAY OF THE INDIAN HARBOR BELT CALLROAD ALL IN COOK COUNTY, ILLINOIS.

20389110