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0430032021

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Doc#: 0430032021
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/26/2004 10:21 AM Pg: 1 of 3

Loan No. 00000001933373590

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Stephen J. Luecking And Margaret L. Lueckirg, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 15, 1999, and recorded on January 28, 1999, in Document 99093149 in the Recorder's Office of Cook County, on the premise, therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #13132090591004

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2729 W LELAND UNIT 2E, CHICAGO, IL, 60625-0000

Witness my hand and seal September 30, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION


Arletha Reed
Vice President



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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Arlethia Reed, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 30, 2004.



Vicki C Knighten - 54231
Notary Public
Lifetime Commission

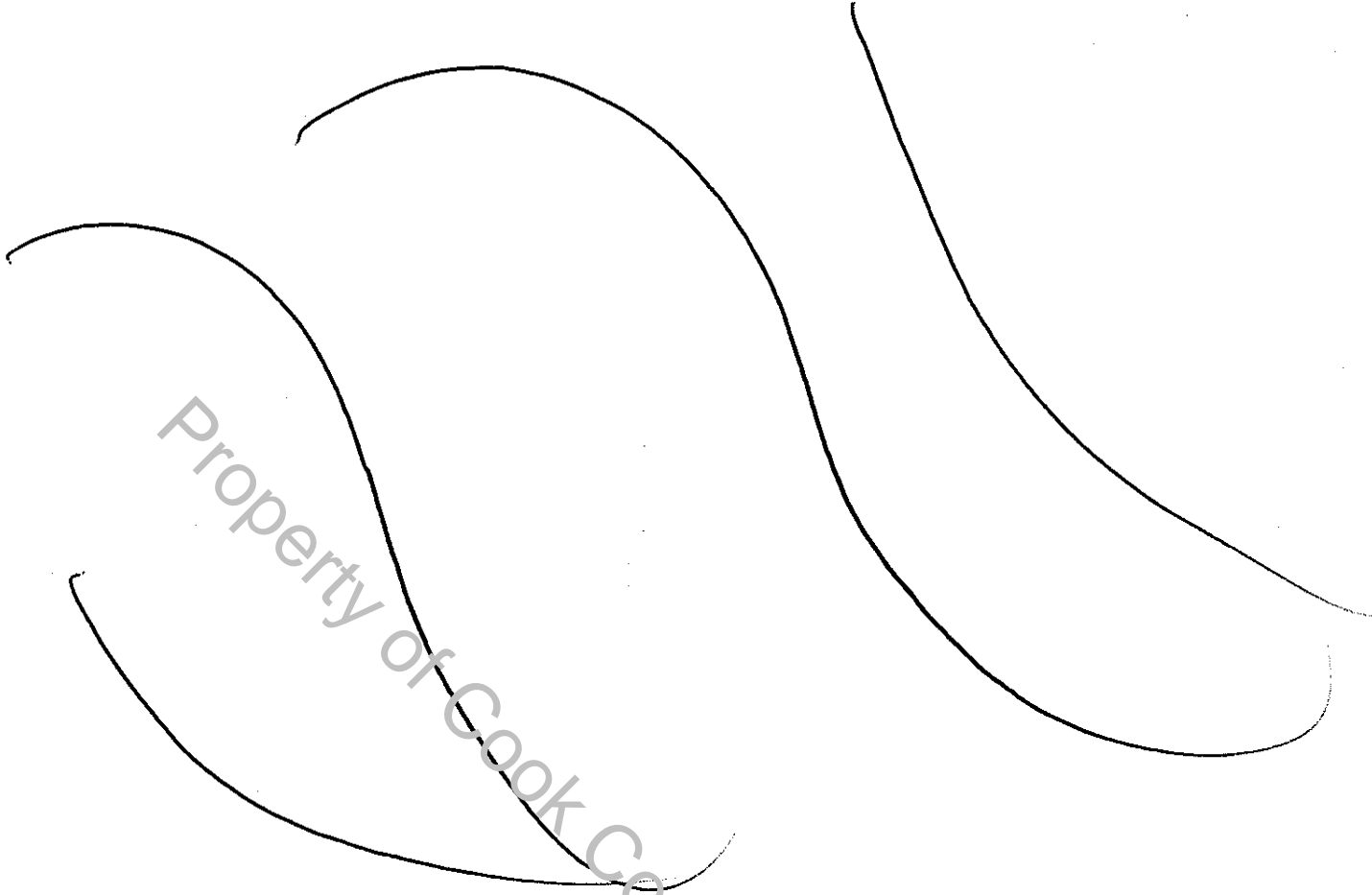


Prepared by: Aline Tanner
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001933373590
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241669866162

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

COOK
UNIT 2 EAST TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN RAVENSWOOD GARDENS CONDOMINIUM AS DELINEATED AND DEFINED
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93-807417, AS AMENDED IN THE
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County, Illinois:

