

UNOFFICIAL COPY



HE#24057093 CTIC

Doc#: 0430033166
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/26/2004 10:54 AM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES OF IL
FKA AMERICAN GENERAL FINANCE INC. INC
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other
good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,
Release and Quit-Claim unto ANDRE M. THOMPSON
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12TH day
of MARCH A.D., 2004 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 99253756
to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said _____
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting
for said this 14TH day of 2004

By William W. Kudrna Attorney-in-Fact

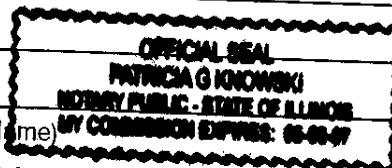
State of Illinois)
WILL County) ss.

I, PATRICIA G. KNOWSKI in and for said County in the State aforesaid, DO HEREBY
CERTIFY That WILLIAM W. KUDRNA personally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth.

GIVEN under my hand and seen this 14TH day of OCT, 2004

My Commission expires
5/6/07

This instrument prepared by P. KNOWSKI



Notary Public

of 4284 S. ARCHER CHICAGO 60632 Illinois

013-00025 (REV. 10-85) IL2511

(Address)

BOX 333-CTI

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AFTER RECORDING
MAIL THIS INSTRUMENT TO

NAME BILL KUDRNA AMERICAN GENERAL FINANCIAL SERVICES OF IL INC.
ADDRESS 4284 S. ARCHER AVE
CITY CHICAGO IL 60632
DATE _____ INITIALS _____

DOCUMENT No. _____

RELEASE DEED
BY CORPORATION

FROM

TO

LOT 18 IN BLOCK 11 IN THIRD ADDITION TO SHELDON HEIGHTS WEST, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20,
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS
PIN25-20-211-001-0000
11200 S GREEN
CHICAGO IL 60643

