Regent Title

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WHEN RECORDED, MAIL TO: METROPOLITAN LENDING GROUP, LLC 226 WEST ONTARIO CHICAGO, ILLINOIS 60610 Doc#: 0430141080
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/27/2004 11:21 AM Pg: 1 of 3

Order No. Escrow No.

Loan No. 20033096

101112-10KC

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOY 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTERFST IN AND TO A CERTAIN MORTGAGE EXECUTED BY NANCY E. LIDECKER AND KEVIN J GUSTAFSON, WIFE AND HUSBAND TO METROPOLITAN LENDING GROUP, LLC

and bearing the date of the OCTOBER 21, 2004
and recorded either

concurrently herewith; or
as Instrument No. 0430/4/07an in book
page, in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".
A.P.N. #: 14-08-104-029-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

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THE SOUTH 12 1/2 FEET OF LOT 21 AND ALL OF LOT 22, IN BLOCK 3 IN COCKRAN'S THIRD ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST 1/2 OF NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14,EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-08-104-029-0000

CKA: 5506 NORTH LAKEWOOD, CHICAGO, IL, 60640

Property of Cook County Clark's Office

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STATE OF ILLINOIS COUNTY OF COOK

SS.

On OCTOBER 21 2004 BRIAN MOSSA

before me,

personally appeared

OAVID P. TOWNED

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her a. authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

OFFICIAL SEAL **BRIAN MOSSA** Notary Public. State of Illinois My Commission Expires May 23, 2007

(This area for official notarial seal)

METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION

DAVID P. JOHNSON VICE PRESIDENT

M: 100015700042899571

-lest's Office

MELS Zvone: 1-888-679-6377

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

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