## UNOFFICIAL COPY

Doc#: 0430141023 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/27/2004 09:50 AM Pg: 1 of 2

MERCURY TITLE COMPANY, LLC.N Scace PSV

ASSIGNMENT OF MORTGAGE  and PROMISSORY NOTE  This Instrument Prepared by: National City Mortgage Co  3655905  Loan Number:		MAIL TO: National City Mortgage Co. Wholesale Department P. O. Box 8800 Dayton, OH 45401-8800
FOR VALUE RECEIVED MIDWEST HOME MTG CORP to: NATIONAL CITY MORTGAGE CO., 2232 NEWMA Bank's entire right, title, and interest in and to the colle wing de Note") which are dated 10-25-04. The Mortgage Instrument number, and/or book and page number as recorded.	ARK DRIVE, Miamisburg, OH 45342, lescribed mortgage ("Mortgage") and prois described and identified by the following	omissory note ("Promissory
IWONA BOCZARSKI-SIKORA *	RECORDED AND CONCURRENTLY HERFWITH	xumril 04301410
IN TESTIMONY WHEREOF, said MIDWEST HOME Methis 25 day of OCTOBER 2004  ATTEST: Like Typed Name DEBBIE ROBERTS  Typed Name JULIE ZEITLER  STATE OF ILLINOIS		has hereunto set its hand
COUNTY OF SS:  The forgoing instrument was acknowledged before ment as Supervisor, on behalf of MIDWEST HO	this 21 day of day of	ER 2004
"OFFICIAL SEAL"  MARY ANN RIVARD  Notary Public, State of Illinois  My Commission Expires 07/21/08	Commission Expiration:	Totary Public 7-21-02

## LEGAL DESCRIPTION

604 IN THE EASTWOOD BY THE LAKE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 (EXCEPT THE EAST 79 FEET 4 INCHES OF SAID LOTS) AND ALL OF LOT 3 IN FITCH'S SUBDIVISION OF 10 RODS SOUTH OF AND ADJOINING THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST CATHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0/24532040, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENIS. 5-009-0000
COOK COUNTY CONTS OFFICE

TAX I.D. NOS.: 14-17-215-009-0000 & 14-17-215-010-0000