



Doc#: 0430145046
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/27/2004 09:13 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **Mortgage & Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

THE RELIABLE BUILDING LLC

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage & Assignment of Rents** dated the **5th** day of **April, 2004** recorded in the Recorder's Office of **COOK** in the State of ILLINOIS, as Document no(s) **0412135160 & 0412135161** to the premises therein described, situated in the County of **COOK** State of ILLINOIS, as follows, to wit:

SEE EXHIBIT "A" WHICH IS ATTACHED AND MADE A PART HERE TO.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-22-311-030-1001, 17-22-311-030-1033, 17-22-311-030-1034, 17-22-311-030-1043 AND 17-22-311-030-1044
Address(es) of premises: 2024 S. WABASH UNITS 201, 406, 506, C1 AND C2, CHICAGO, IL 60605

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **7th** day of **September, 2004**.

FIRST BANK OF HIGHLAND PARK

BY *Patrick F. Stallone* (seal)
Patrick F. Stallone, Executive Vice President

Attest: *Terese Sikorski* (seal)
Terese Sikorski, Loan Operations Officer

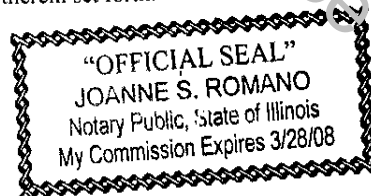
STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **7th** day of **September, 2004**.

Joanne S. Romano
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park
1835 First Street
Highland Park, IL 60035

Mail Recorded Document to:
The Reliable Building, LLC
2901 Butterfield Rd.
Oak Brook, IL 60523



SY
PQ
SN
MJK
NGK

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1: UNITS 201, 406, 506, C-1 AND C-2 IN THE RAVINIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 5 TO 18 IN SMITH'S ADDITION TO CHICAGO, SAID ADDITINO BEING A SUBDIVISION OF BLOCKS 17 TO 22, INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAS OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 2000 AS DOCUMENT 00979913, AND AS AMENDED, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-22, P-24 AND P-44, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00979913.

Real Property located at 2024 S. WABASH UNITS 201,406,506, C1 AND C2, CHICAGO, IL 60605

17-22-311-030-1001, 17-22-311-030-1033, 17-22-311-030-1034, 17-22-311-030-1043 AND 17-22-311-030-1044