

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



0430145020

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0430145020
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/27/2004 08:50 AM Pg: 1 of 2

L#: 0645615436

The undersigned certifies that it is the present owner of a mortgage made by **ELIZABETH A WAGNER** to **Washington Mutual Bank, FA** bearing the date 04/30/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book _____ Page _____ as Document Number 0313326117

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

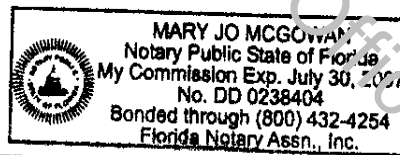
known as: 6164 N WINTHROP AVE #2N CHICAGO, IL 60660
PIN# 14-05-208-058-1006

dated 10/15/2004
WASHINGTON MUTUAL BANK, FA

By: 
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/15/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 1972740 LPH178861

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JRM
RCN111

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EXHIBIT A

Unit 6164-2N in the North Winthrop Avenue Condominium and the parking spaces designated as P-5 as delineated on the Plat of Survey of Lot 3 in John Lewis Cochran's Resubdivision of Lots 1, 2 and 3 in Block 12 in Cochran's 2nd Addition to Edgewater being a Subdivision of the East fractional half of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, except the 1,320 feet of the South 1,913 feet thereof and right of way of Chicago Evanston-Lake Superior Railroad in Cook County, Illinois, (the Parcel) which survey is attached as Exhibit "B" to the Declaration of Condominium dated December 6, 1999 and recorded December 10, 1999, as document number 09154240, together with its undivided percentage interest in the Parcel (excepting from said Parcel all the property and space comprising all of the units as defined and set forth in said declaration and survey), all in Cook County, Illinois.

PIN: 14-05-208-058-1006

Property of Cook County Clerk's Office