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0430145124

Doc#: 0430145124

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

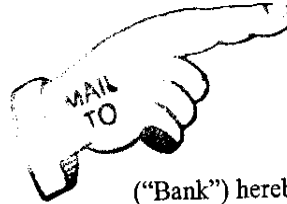
Date: 10/27/2004 10:46 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

Loan Number: 3617516

MAIL TO:
National City Mortgage Co.
Wholesale Department
P. O. Box 8800
Dayton, OH 45401-8800



FOR VALUE RECEIVED MIDWEST HOME FUNDING

("Bank") hereby sells, transfers, set over and assigns
to: **NATIONAL CITY MORTGAGE CO., 323 NEWMARK DRIVE, Miamisburg, OH 45342**, its successors and/or assign,
Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory
Note") which are dated 9/28/04. The Mortgage is described and identified by the following name(s) of the mortgagor(s),
Instrument number, and/or book and page number as recorded in COOK County, IL.

0430145123

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
EDGAR JOHNSON	RECORDED	
	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said MIDWEST HOME FUNDING has hereunto set its hand
this 28TH day of SEPTEMBER 2004.

ATTEST:

Typed Name LATONYA JONES

By: Laurie Veasy

Typed Name JULIA PETREVSKI

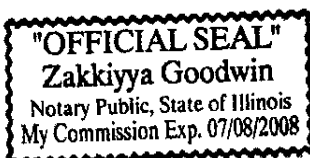
Name: LAURIE VEASY

Title: Supervisor

STATE OF IL

COUNTY OF LAKE SS:

The forgoing instrument was acknowledged before me this 28TH day of SEPTEMBER 2004
as Supervisor, on behalf of MIDWEST HOME FUNDING.



Zakkiyya Goodwin
NOTARY PUBLIC

Commission Expiration: 07/08/2008

AD4-2052 Lisa

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The Guarantee Title & Trust Company

Commitment Number: A04-2052

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

THE NORTH 10 1/2 FEET OF LOT 38 AND THE SOUTH 21 1/2 FEET OF LOT 39 IN HART AND FRANK'S
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

6525 S. GREEN, CHIC. IL. 60653

2020-223-008