OFFICIAL COPY

Date: 10/20/04

Order Number: 1301

004344854

Doc#: 0430147169

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/27/2004 11:41 AM Pg: 1 of 2

1. Name of mortgagor(s): **COURTNEY FILEDS**

2. Name of original mot tgr gee: ARGENT MTG CO, LLC

3. Name of mortgage servicer (it any): AMERIQUEST MTG CO

4. Mortgage recording: Vol.:

Page:

Document No.: 0400247038

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or it, successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. DE CLOPA'S OFFICE

> "OFFICIAL SEAL" CHERYL WELSH Notary Public, State of Illinois

My Commission Expires 09/23/06

8. The mortgagee or mortgage servicer provided a payoff statemen

The property described in the mortgage is as follows: Permanent Index Number: 20-15-411-024-0000 Common Address: 6122 SOUTH ST. LAWRENCE CHICAGO, IL 60637

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company - Pupouch By+ Mareto

By: KAY KRUMTINGER

Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453

Telephone No.: (708) 424-8600

State of Illinois

County of

This Instrument was acknowledged before me on

Illinois Title Combany.

Krumtingu

as (officer for/agent of) Greater

Notary Public My commision expires on

Prepared by: KAY KRUMTINGER

Return to:

REFINANCE

0430147169 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

THE SOUTH 35 FEET OF LOT 5 IN BLOCK 9 IN RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office