

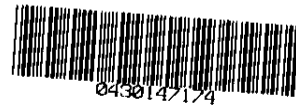
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CERTIFICATE OF RELEASE

Date: 10/14/04

Order Number: 1301 004344721

2/2
10/34/211



Doc#: 0430147174
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/27/2004 11:43 AM Pg: 1 of 2



1. Name of mortgagor(s): JAMES A. REIF, JR.
2. Name of original mortgagee: NEW CENTURY MORTGAGE CORP
3. Name of mortgage servicer (if any): NA
4. Mortgage recording: Vol.: NA Page: NA Document No.: 0021093047
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 29-15-304-016-0000
Common Address: 16106 WAUSAU AVENUE
SOUTH HOLLAND, IL 60473

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company - Prepared By Mail to
By: Karyn Kutrubis
Address: 137 NORTH OAK PARK AVENUE, SUITE 101, OAK PARK, IL 60301-1344
Telephone No.: (708) 763-9310

State of Illinois
County of *DeKalb*
This Instrument was acknowledged before me on *10/14/04* by *Karyn Kutrubis*
Illinois Title Company.

as (officer for/agent of) Greater

Claudia Best Bearman
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: *Karyn Kutrubis*
Return to:



UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

THE WEST 54.6 FEET OF THE NORTH 137.5 FEET OF THE NORTH 308 FEET OF THE SOUTH 664 FEET OF THE EAST 820.5 FEET OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office