UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH

PREPARED BY

Anthony J. Colletta, Esq. Sullivan & Cromwell LLP 125 Broad Street New York, N.Y. 10004-2498. Doc#: 0430148030

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/27/2004 11:06 AM Pg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COUNTY OF COOK AND STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, GMAC COMMERCIAL MORTGAGE CORPORATION, a California corporation, DO HEREBY CERTIFY that a certain Mortgage, Assignment of Leases and Rents, Fixture Filing and Security Agreement dated as of the 10th day of January 2002, and recorded on March 7, 2002, made by W9/LWS REAL ESTATE LIMITED PARTNERSHIP, a Delaware limited partnership, to GMAC COMMERCIAL MORTGAGE CORPORATION, a California corporation, and recorded as Document No. 0020130254 in the office of Recorder of Cook County, in the State of Illinois, as modified by that certain Modification of Mortgage, Assignment of Leases and Rents, Fixture Filing and Security Agreement by W9/LWS REAL ESTATE LIMITED PARTNEPSHIP, a Delaware limited partnership, to GMAC COMMERCIAL MORTGAGE CORPORATION, a California corporation, dated as of March 5, 2003 and recorded October 3, 2002 as Document No. 0327606169, and as assigned by Assignment of Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing from GMAC COMMERCIAL MORTGAGE CORPORATION to WELLS FARGO BANK MINNESOTA, National Association, as Trustee for the registered holders of GMAC Commercial Mortgage Securities, Inc. Mortgage Pass-Through Certificates, Series 2003-FL1 dated as of April 14, 2003 and recorded on November 14, 2003 as Document No. 0331806010, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Part of Lot 1, Block 84, School Section Addition to Chicago, and part of Lots 10, 15 and 16, Egan and Morris Subdivision of Lots 2, 3 and 4 of Block 84 of School Section Addition, City of Chicago, Cook County, Illinois being more particularly described as follows:

Commencing as the original Northeast comer of said Lot 1, Block 84; thence N 89 deg 59'37"W, 54.00 feet to the point of beginning; thence S 04 deg 36'48"E, 107.30 feet; thence S 04 deg 58'52"E, 91.68 feet; thence S 04deg 59' 01"E, 50.19 feet, thence N 89deg 59'30"W, 68.71 feet; thence N 09deg 21'29"W, 50.68 feet; thence N 11deg 18'35"W, 50.99 feet; thence N 06deg 53'52"W, 41.63 feet; thence N 03deg 44'41"W, 107.18 feet; thence S 89deg 59'37"E, 78.00 feet to the point of beginning.

Permanent Real Estate Index Number(s): <u>17-16-226-005</u>; <u>17-16-226-012</u>; <u>and</u>, <u>17-16-226-013</u>, <u>17-16-500-022</u> Address(es) of premises: <u>300 South Wacker, Chicago, Illinois, 60606</u> is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

[SIGNATURES APPEAR ON THE FOLLOWING PAGE] OOULT 1922

Return Documents to: Ellie Campbell Law Title – National Div. 2000 W. Galena Blvd. #200 Aurora, IL 60506

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UNOFFICIAL COPY

Vitness	hand	and seal	this 4 da	y of October, 2004			
							(Seal)
			Asso GMA	ciation, as Trustee f C Commercial Mo	MINNESOTA, No. 10 for the registered horotropy of the regi	olders of nc.	
	2000		By: Calif Nam Title	e: Ocyonation a	cial Mortgage Co as authorized agent	rporation, a	(Seal)
STATE OF	scorgia Fulton						
her capacity, an	Sandfurd	of October 2004, be personally know bed to the within in er signature on the i	n to me or or	roved to me on the l	oasis of satisfactory me that he or she ex	ecuted the sai	me in his or