

UNOFFICIAL COPY

Recording Requested By:
FIRST HORIZON HOME LOAN CORPORATION



When Recorded Return To:
MARIA SHIRMAN
2604 N WINDSOR DR
ARLINGTON HEIGHTS, IL 60004-2762

Doc#: 0430148127
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/27/2004 01:52 PM Pg: 1 of 2



SATISFACTION

FIRST HORIZON HOME LOAN CORPORATION #:0013775945 "SHIRMAN" Lender ID:201/852042248 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
 KNOW ALL MEN BY THESE PRESENTS that FIRST HORIZON HOME LOAN CORPORATION, F/K/A FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE holder of a certain mortgage, made and executed by MARIA SHIRMAN, AN UNMARRIED PERSON, originally to FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE, A KANSAS CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/04/1999 Recorded: 01/11/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99025797, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

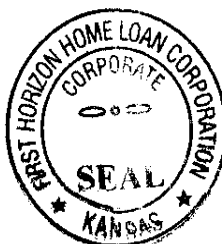
Assessor's/Tax ID No. 03-17-201-025-1069

Property Address: 2604 WINDSOR DRIVE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIRST HORIZON HOME LOAN CORPORATION, F/K/A FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE
On October 4th, 2004

By: Cardless Dixon
Cardless Dixon, Administrative Officer

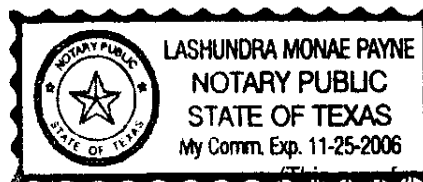


STATE OF Texas
COUNTY OF Dallas

On October 4th, 2004, before me, LASHUNDRA MONAE PAYNE, a Notary Public in and for Dallas in the State of Texas the foregoing instrument was acknowledged before me by Cardless Dixon, Administrative Officer who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

WITNESS my hand and official seal,

Lashundra Monae Payne
LASHUNDRA MONAE PAYNE
Notary Expires: 11/25/2006



(This area for Notarial seal)

Prepared By: Marsha Jordan, FIRST HORIZON HOME LOAN CORPORATION 1555 W WALNUT HILL LN STE 200, MAIL CODE 6408, IRVING, TX 75038 1-800-364-7662

JY
Pg
SN
MAY
NG

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REPUBLIC TITLE COMPANY, INC.
ALTA LOAN POLICY FORM (6-1-87)
SCHEDULE A1

File No.: G32-437158 R68630

Exhibit "A"

13775945

LEGAL DESCRIPTION:

UNIT 69 AND PARKING SPACE 54, IN THE WINDSOR WOODS APARTMENT HOMES CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT "A" IN THE MERRIE GREEN SUBDIVISION, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 13, 1967 AS DOCUMENT 2347244; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, UNDER TRUST NO. 45300 REGISTERED IN THE OFFICE OF THE REGISTRAR OR TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT 3108712; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO THE SAID UNIT AS SET FORTH IN THE SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-17-201-025-1069

Cook County Clerk's Office