

# UNOFFICIAL COPY



Doc#: 0430150085  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/27/2004 09:18 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Law Title Order Number: 211813-P

Date: 10/18/04

1. Name of Mortgagor(s):  
CURT L CAMPBELL
2. Name of original Mortgagee: HOUSEHOLD FINANCE
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):**  
**00758480**

5. The above referenced mortgage has been paid in accordance with the payoff statement received from HOUSEHOLD FINANCE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

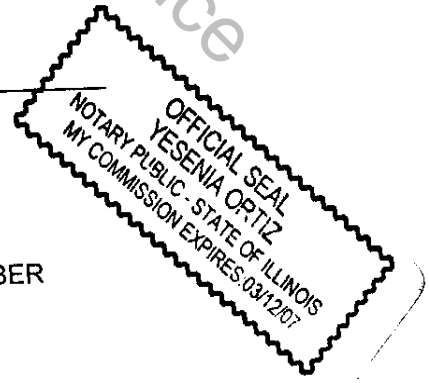
**Permanent Index Number:**  
**Address: 18234 RIEGEL ROAD, HOMEWOOD, IL 60430**  
**Property Legal Description: See Attached Exhibit "A"**  
 Law Title Insurance Company

By: Amber Wena  
 Address: 1629 N HALSTED STREET, CHICAGO, IL 60614  
 Phone: (312)337-9370

State of Illinois, County of \_\_\_\_\_  
 This instrument was acknowledged before me on 10/18/04 by AMBER  
 as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



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Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Lawyers Title Insurance Company

Authorized Agent For:

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 211813P REV10/7/04

The land referred to in this Commitment is described as follows:

LOT 1 IN JENSEN'S RESUBDIVISION OF LOT 5 IN WK GORE'S SUBDIVISION OF THAT PART OF THE  
SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING WEST OF THE CENTER LINE OF CHICAGO AND VINCENNES ROAD IN COOK  
COUNTY, ILLINOIS

20-32-309-  
032

Property of Cook County Clerk's Office