

# UNOFFICIAL COPY



Doc#: 0430150038  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/27/2004 07:57 AM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Standard N.Y.B.T.U. Form 8035-

Satisfaction of Mortgage-individual or Corporation

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

### KNOW ALL MEN BY THESE PRESENTS,

that

Kraft Foods Federal Credit Union  
Two Manhattanville Road  
Purchase, NY 10577

Formerly: General Foods Federal Credit Union  
Formerly: Kraft General Foods Federal Credit Union

Scott Moriarty DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record, being the premises at 611 Vernon Court N, Buffalo Grove, IL 60089.

Mortgage dated the 20th day of March, 2003 made by Albert J Schott and Alice L Schott to Kraft Foods Federal Credit

Union in the principal sum of \$50,000.00 and recorded on the 27th day of March, 2003 in Document # 0030416805 of

Section of Mortgages, in the office of the Cook County.

**Pin#: 03-05-416-026**

which Mortgage has not been assigned of record.

Dated the 6th day of October, 2004

IN PRESENCE OF:

By: Scott Moriarty  
Director of Lending

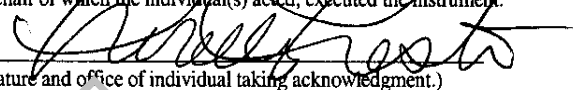
Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth: (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

SJ  
MS  
P-3  
Y/W

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State of New York )  
 ) ss.:  
County of Westchester County )

On the 6th day of October, in the 2004, before me, the undersigned, personally appeared **Scott Moriarty**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



(Signature and office of individual taking acknowledgment.)

MIRELLA PRESTIA  
NOTARY PUBLIC, State of New York  
Qualified in Westchester County  
No. 01PR5023009  
Commission Expires Jan 24 2006

**Satisfaction of Mortgage**

TITLE NO.

Albert J Schott and Alice L Schott

TO

Kraft Foods Federal Credit Union

SECTION

BLOCK

LOT

COUNTY OR TOWN

Cook County

**RETURN BY MAIL TO:**

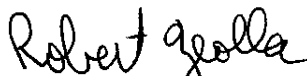
**Kraft Foods Federal Credit Union**

**Two Manhattanville Road, Suite 401**

**Purchase, NY 10577**

**Phone #: 1-800-874-5544**

**Pin#: 03-05-416-026**



Prepared By: Robert Zeolla

Property of Cook County Clerk's Office

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Date Ordered: 4/2/2004  
Reference No.: 04NL17124  
Production No.: 04RL01041

Effective Date: 3/18/2004

Lender: • Kraft Foods Federal Credit Union  
\$356,000.00

\*\*\*LEGAL DESCRIPTION\*\*\*

LOT 26 IN BLOCK 5 IN WINDSOR RIDGE UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. XXX

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