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This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/



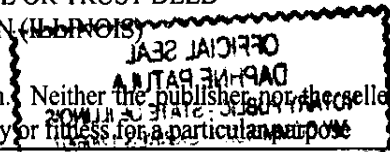
Doc#: 0430102188
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/27/2004 09:52 AM Pg: 1 of 2

C.T.I./W

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10 of 3

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RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael G. O'Reilly and Katherine N. O'Reilly, as Tenants by the Entirety their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 25th day of June, 1997, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book ___ of records, on page __, as document 27515568, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

THE NORTH 75 FEET OF LOT 11 IN BLOCK 1 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN 'THE HIGHLANDS', BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7, ALL IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-07-205-003-0000
Address(es) of Premises: 4711 Lawn Avenue, Western Springs, IL 60558
Witness ___ hand ___ and seal ___, this 19th day of October, 2004.

Richard J. Haley
_____ (seal)
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT

P. Kevin McLaughlin
_____ (seal)
P. KEVIN McLAUGHLIN, SENIOR VICE PRESIDENT

This instrument was prepared by & should be mailed to: Loan Operations

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

BOX 333-CTI

2/1/04

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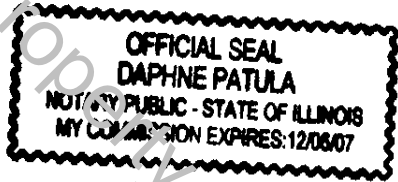
STATE OF ILLINOIS }
COUNTY OF Will } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard J. Haley**, personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **P. Kevin McLaughlin**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Senior Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 19th day of October, 2004.

Daphne Patula

Commission Expires 12-6-2007



Property of Cook County Clerk's Office