

# UNOFFICIAL COPY



Chicago Title Insurance Company

## WARRANTY DEED ILLINOIS STATUTORY



0430102431

Doc#: 0430102431  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/27/2004 01:59 PM Pg: 1 of 3

44ST505282-8825051547

Property of Cook County Clerk's Office

THE GRANTOR(S), 5330 S PRAIRIE LLC of the CITY of CHICAGO, County of COOK, State of ILLINOIS for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warranty(s) to PRENTICE ~~BARBE~~ D. BARBE (GRANTEE'S ADDRESS) 9244 S STONEY ISLAND, CHICAGO, IL of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

**SUBJECT TO:** covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, ~~special taxes or assessment for improvements not yet completed, any confirmed special tax or assessment, installments not due at the date hereof of any special tax or assessment for improvements heretofore below,~~ general taxes for the year 2003 and subsequent years including taxes which may accrue by reason of new or additional improvements hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

3 AC

Permanent Real Estate Index Number(s): 20-10-311-025-0000

Address(es) of Real Estate: 5330 S PRAIRIE, CHICAGO, Illinois 60615

Dated this 24 day of August 2004

Paul Reese  
5330 S PRAIRIE LLC  
MEMBER

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
OCT. 26. 04  
REVENUE STAMP

# 0000080241  
REAL ESTATE TRANSFER TAX  
0010000  
FP 102802

STATE OF ILLINOIS  
OCT. 26. 04  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000080038  
REAL ESTATE TRANSFER TAX  
0020000  
FP 102808

CITY TAX  
CITY OF CHICAGO  
OCT. 26. 04  
REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000017160  
REAL ESTATE TRANSFER TAX  
0150000  
FP 102805

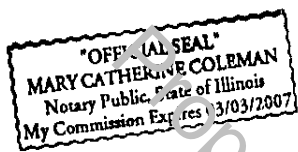
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STATE OF ILLINOIS, COUNTY OF Cook SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT 5330 S PRAIRIE LLC

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24 day of August, 2004



Mary Catherine Coleman (Notary Public)

**Prepared By:** MARTIN P. COTTONE  
5549 N. PARKSIDE  
CHICAGO, Illinois 60630

**Mail To:**  
PRENTICE BARBIE  
5330 S Prairie 2N  
Chicago IL 60615

**Name & Address of Taxpayer:**  
PRENTICE BARBIE  
5330 S PRAIRIE UNIT 2N  
CHICAGO, Illinois 60615

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY****ORDER NUMBER:** 1409 ST5065288 SNC**STREET ADDRESS:** 5330 S. PRAIRIE

UNIT 2N

**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 20-10-311-025-0000**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NUMBERS DUPLEX 2 N IN THE 5330 S. PRAIRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 7 AND 8 IN SMITH AND LORD'S SUBDIVISION OF THE SOUTH 442 FEET OF BLOCK 4 IN JENNINGS AND MORFAT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID LOTS THAT PORTION, IF ANY, WHICH IS INCLUDED IN PRAIRIE AVENUE) IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732144; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE- AND STORAGE SPACES - ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0324732144.