PREPARED BY:

Karen M. Redmond Plaza Bank 7460 W. Irving Park Road Norridge, Illinois 60706

WHEN RECORDED MAIL TO:

4634 S. Vincennes Condo 4653 N Avers Ave. 60625 Chicago, IL

Loan No. 11141921

0 9/5.80hz

-88E700572

UNOFFICIAL CC

Doc#: 0430102432

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/27/2004 02:02 PM Pg: 1 of 2

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

PLAZA BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 5330 Prairie Condominiums, L.L.C. of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16th day of January, A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0402647088, and a certain Assignment of Rents dated the 16th day of January, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0402647089, to the premises therein described, as follows, to-wit:

UNIT GS, 1S, 2S, 2N, 3N, AND 3S TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON INTEREST IN THE COMMON ELEMENTS IN 5330 S. PRAIRIE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS COCUMENT NO. 0324732144, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 20-10-311-025

Common Address: 5330 S. Prairie, Chicago IL

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 2nd day of August, A.D. 2004.

Vice President

EST:

By:

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bonnie M. Allen personally known to me to be the Vice President of Plaza Bank, a corporation, and Donna M. Sotos personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of August, A.D. 2004

V. 734. 4

OFFICIAL SEAL KAREN M REDMOND

BOX 333-

0430102432 Page: 2 of 2



UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5065288 SNC

STREET ADDRESS: 5330 S. PRAIRIE

UNIT 2N

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-10-311-025-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBERS DUPLEX 2 N IN THE 5330 S. PRAIRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 7 AND 8 IN SMITH AND LORD'S SUBDIVISION OF THE SOUTH 442 FEET OF BLOCK 4 IN JENNINGS AND MOFFAT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID LOTS THAT PORTION, IF ANY, WHICH IS INCLUDED IN PRAIRIE AVENUE) IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03247,2144; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE~ AND STORAGE SPACES ~ ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED TO THE Ounty Clark's Office DECLARATION RECORDED AS DOCUMENT 0324732144.

LEGALD

08/24/04

1CC