

# ASSIGNMENT OF RENTS (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness for a particular purpose. Loan # 32535-33

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,  
CAROLYN GREENSTEIN AND HARVEY GREENSTEIN, HER HUSBAND

of the CITY of CHICAGO County of COOK  
and State of ILLINOIS, in consideration of One Dollar (\$1) and other valuable  
consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign,  
transfer and set over unto the Assignee, **United Credit Union, 4444 South Pulaski Road, Chicago,  
Illinois 60632-4011** of the City of Chicago County of Cook and State of Illinois, his executors,  
administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter  
become due under or by virtue of any lease, whether written or verbal, or any letting of, or any  
agreement for the use or occupancy of any part of the premises hereinafter described, which may have  
been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the  
Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer  
and assignment of all such leases and agreements and all avails thereunder unto the assignee and  
especially those certain leases and agreements now existing as follows, to wit:

DATE OF LEASE LESSEE TERM MONTHLY RENT

such rent being payable monthly in advance with respect to the premises described as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Permanent Real Estate Index Number(s): 10-36-118-005-1218

Address(es) of Premises:

7033 N. KEDZIE UNIT #1516  
CHICAGO, IL 60645-2851

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time  
hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal existing or to hereafter exist, for said premises, and  
to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or  
to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties  
at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to  
the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become  
due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest  
on encumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under THEIR hand(s) THEIR and seal(s) ON this 22ND day of SEPTEMBER 2004

CAROLYN GREENSTEIN (SEAL)

*Carolyn Greenstein* (SEAL)

HARVEY GREENSTEIN (SEAL)

*Harvey Greenstein* (SEAL)

STATE OF ILLINOIS

COUNTY of COOK

SS

I,

a Notary Public in and for the residing in said County, in the state aforesaid, DO

HEREBY CERTIFY THAT CAROLYN GREENSTEIN AND HARVEY GREENSTEIN, HER HUSBAND personally known to me  
to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY  
signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth. Given under  
my hand and Notarial Seal this 22ND day of SEPTEMBER, 2004

*Nicole Caputo*  
Notary Public

OFFICIAL SEAL  
NICOLE CAPUTO  
NOTARY PUBLIC - STATE OF ILLINOIS  
Notary Seal MY COMMISSION EXPIRES 06/19/07

This instrument was prepared by Edward J. Mucha  
Also mail to

at United Credit Union, 4444 S. Pulaski, Chicago, IL 60632-4011.

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Form "Assignment of Rents"  
Disk 01-9/6/97

**UNOFFICIAL COPY****EXHIBIT "A"**

UNIT 15-16 IN WINSTON TOWERS NO. 4 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND : AS SHOWN AND IDENTIFIED ON THE SURVEY OF THAT PART OF A TRACT OF LAND CONSISTING OF BLOCKS 4 AND 5 TOGETHER WITH ALL THAT PART OF VACATED N. ALBANY AVENUE, LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE SOUTH LINE OF VACATED WEST LUNT AVENUE AND LYING SOUTH OF THE NORTH LINE OF SAID BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE NORTH LINE OF VACATED W. ESTES AVENUE TOGETHER WITH ALL OF VACATED WEST LUNT AVENUE, LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVE, AND TOGETHER WITH ALL OF VACATED W. ESTATES AVE., LYING EAST OF THE EAST LINE OF N. KEDZIE AVE, ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE ABOVE DESCRIBED TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT, 505.51 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT, 681.49 FEET, TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT, 505.49 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 681.82 FEET, TO THE POINT OF BEGINNING) IN COOK COUNTY ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 20845366, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN 10-36-118-005-1218