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Doc#: 0430106002
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/27/2004 08:19 AM Pg: 1 of 3

Property of Cook County Cook's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000205524302005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RYAN MILLER

Property 1445 WEST BELDEN AVENUE P.I.N. 14-32-108-030-1002
Address.....: CHICAGO, IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/26/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020852618, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of October, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Tyrone Cooper
Assistant Secretary

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JK

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Venessa Henriquez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tyrone Cooper, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of October, 2004.



Venessa Henriquez, Notary public
Commission expires 08/15/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RYAN MILLER
1445 W BELDEN AVE APT 1B
CHICAGO, IL 60614

Prepared By: Wesley Sanford
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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LEGAL DESCRIPTION

UNIT B IN THE SCHOOLHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 28 TO 38, BOTH INCLUSIVE, TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN SUB-BLOCK 4 IN GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO OF THE SOUTHWEST 1/4 OF SECTION 29, THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, ALL OF SECTION 32 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID TRACT OF LAND THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON THE EAST LINE OF SAID TRACT (ALSO BEING THE WEST LINE OF NORTH JASSEN AVENUE), A DISTANCE OF 119.54 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 209.35 FEET TO THE SOUTHEAST CORNER OF SAID TRACT, ALSO BEING ON THE NORTHEASTERLY LINE OF THE PUBLIC ALLEY; THENCE NORTH 44 DEGREES 31 MINUTES 46 SECONDS WEST ON THE SOUTHWESTERLY LINE OF SAID TRACT (ALSO THE NORTHEASTERLY LINE OF SAID PUBLIC ALLEY) A DISTANCE OF 97.24 FEET; THENCE NORTH 45 DEGREES 43 MINUTES 39 SECONDS EAST, A DISTANCE OF 21.82 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 8.25 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 2.85 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 3.67 FEET; THENCE NORTH 44 DEGREES 20 MINUTES 54 SECONDS WEST A DISTANCE OF 62.62 FEET; THENCE NORTH 00 DEGREES 24 MINUTES 56 SECONDS EAST A DISTANCE OF 68.40 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 98.69 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88564918, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST.

11/11/11 11:30 AM

Clerk's Office