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Doc#: 0430106147

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/27/2004 02:29 PM Pg: 1 of 3

RELEASE OF MORTGAGE FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan # 8770919 KNOW BY ALL MEN BY THESE PRESENTS: that JP MORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by MIGUEL MORALES, A SINGLE MAN, to ENCORE CREDIT COFP., dated 7/17/2003 recorded in the Official F.ecords Book under Document No. . Book in the County of COOK, State of Illinois. The , Page _____ mortgage secures that note in the principal sum of 1/36700 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 2522 S. Homan , Chicago, Illinois, being described as follows: SEE ATTACHED PARCEL: 16-26-227-033-0000 Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged. IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 18 day of 1119)FFICO FILEROOM

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JP MORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON **LOAN SERVICING LP**

ATTEST/WITNE

NAME: DEE ANNE LERMA TITLE: SR. VICE PRESIDENT

BY: HELEN GAVIN

THE: 'ASSISTANT COHPORATE SECRETARY

STATE OF TEXAS **COUNTY OF HARRIS**

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared DEE ANNE LERMA and HELEN GAVIN well known to me to be the SR. VICE PRESIDENT and AGSISTANT CORPORATE SECRETARY, respectively, of LITTON LOAN SERVICING LP, ATTOMNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last afore aid this

day of HLCA

My Commission Expires:

ANDRIA ANN LINARES NOTARY PUBLIC STATE OF TEXAS NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

Return To:

Miguel Morales 2522 S Homan Ave Chicago, IL 606234041 **HOLDER'S ADDRESS:** LITTON LOAN SERVICING LP

4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Miguel Morales, 2522 S. Homan, Chicago, IL 60623

Release prepared by: Brown & Associates, PC, 10592-A Fugua, PMB 426, Houston, TX 77089 Litton 8770919//

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Property Description

LOT 25 IN CONVERSE AND FITCH'S SUBDIVISION OF LOTS 64, 65, 72, 73, AND 80 OF JOY FRISBIE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-26-227-023-0000

CKA: 2522 SOUTH HOMAN AVENUE, CHICAGO, ILLINOIS 60623

