

UNOFFICIAL COPY

RELEASE OF MORTGAGE



Doc#: 0430106121
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/27/2004 01:52 PM Pg: 1 of 3

KNOW ALL MEN BT THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **MICHAEL LAWLER AND MARGARET EGAN**, Dated **06-03-2004**, and Recorded in the office of the Recorder of Deeds County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0416346099**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 10-12-2004.

KEITH BRUNER, VICE PRESIDENT _____

(seal)

3/13
10/27
10/27

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RELEASE OF MORTGAGE

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That KEITH BRUNER, VICE PRESIDENT personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC, CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:
JANET CRUXTON

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:
MICHAEL LAWLER AND MARGARET EGAN
920 W SHERIDAN RD APT 403
CHICAGO, IL
60613 4489298161177672



THERESA A. CORDERY, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Mar. 4, 2009



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TICOR TITLE INSURANCE COMPANY
EQUITY TRACT SEARCH

TICOR ORDER NO.: 2000 800000431 EQ

D. LEGAL DESCRIPTION:

PARCEL 1:

UNITS 4-3 AND P-17 IN THE SKY BOX LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22 TO 24 (EXCEPT THE EAST 20 FEET OF LOT 24) IN AXEL CHYTRAUS SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 IN LAFLIN SMITH AND DYERS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98203035, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE RIGHT TO THE USE OF A WOOD DECK, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFSD.

PIN 14-20-206-041-1040