## UNOFFICIAL COR

Doc#: 0430115005 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 10/27/2004 09:41 AM Pg: 1 of 2

## RELEASE

UNUMBER: 0106809627

PIN NUMBER: 13-14-412-009-0000

THE UNDIRGIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY REINA E. ESPINOZA

TO MORTGAGE LLECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE 8-7-02 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , FI PAGE AS DOCUMENT NUMBER 0020862404 AND FURTHUR ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 9-20-04

PROPERTY ADDRESS: 3337 WEST CULLOM AVENUE CHICAGO IL 60618

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

PATRICIA D. MCCAP VICE PRESIDENT

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 06, 2004

SYLVIA MCCOY

NOTARY PUBLIC

MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO: REINA E. ESPINOZA 3337 WEST CULLOM AVE. CHICAGO, IL 60618

PREPARED BY: Edmae Cline DS120/ENC-020211

0430115005 Page: 2 of 2

## Page: 1 Document Name: UNICIDEF FICIAL COPY

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION

ACTION

LOT 9 (EXCEPT THE WEST 20 FEET THEREOF) AND ALL OF LOT 10 IN BLO WI.
3F Th.
Clarks Office CK 3 IN WILLIAMH. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EA ST 1/2 OF THE SOUTHEAST 1/4 OFSECTION 14, TOWNSHIP 40 NORTH, RAN

Date: 10/14/2004 Time: 10:35:56 AM