

# UNOFFICIAL COPY

4699138  
125

LOAN NUMBER 4699138

— Assignment of Mortgage without Covenant — Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

2046991382  
KNOW THAT

## PLEASE RECORD FIRST

CONTIMORTGAGE CORPORATION  
500 ENTERPRISE ROAD  
HORSHAM, PA 19044



Doc#: 0430116055  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 10/27/2004 11:21 AM Pg: 1 of 2

, assignor

dollars,

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

paid by Manufacturers & Traders & Trust Company  
Series 1997-4

, assignee,

hereby assigns unto assignee,

Mortgage dated the 30TH day of JUNE, 19 97, made by ROBIN WILLIAMS

MABLE WILLIAMS  
to PAN AMERICAN FINANCIAL SERVICE  
In the principal sum of \$ 22,400.00 and recorded on the 10th day of July, 19 97  
In (Liber) (~~Record~~) (~~Book~~) 0591 of ~~Series~~ of Mortgages, page 0049, in the office of the  
of the  
covering premises

LOCATED AT:

7312 S PRAIRIE

CHICAGO, IL 60619

IN KROGH'S SUBDIVISION OF LOT 7,8,9,10 AND 11, (EXCEPT THE NORTH 59 FEET THEREOF, IN BLOCK EIGHT (8) ALSO LOT (1) (EXCEPT THE NORTH 35 FEET THEREOF) AND LOT 2,3,4,5 AND 6, IN BLOCK NINE (9) OF PRESCOTT'S SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL.

TAX ID: 20-27-115-022

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the  
JUNE, 1997

30TH

day of

IN PRESENCE OF: Dennis Matlack  
DENNIS MATLACK

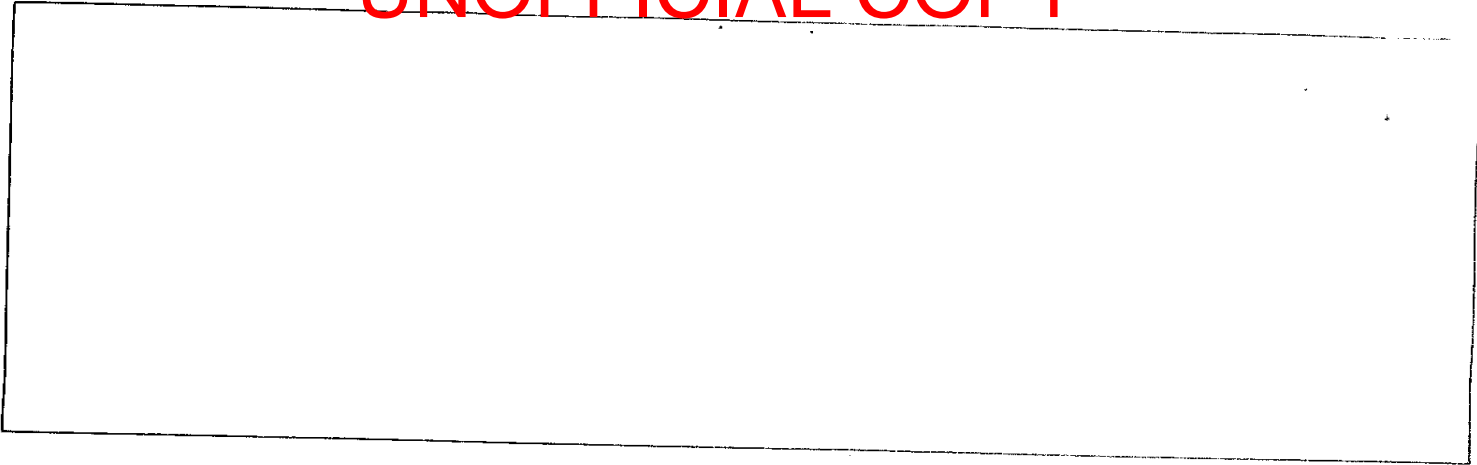
CONTIMORTGAGE CORPORATION

Venus Harris  
VENUS HARRIS

By Shannon P. Hermann  
SHANNON P. HERMANN  
DESIGNATED SIGNATORY

SNC  
02  
S  
myer  
JL

UNOFFICIAL COPY



RECORD AND RETURN TO:  
ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVANCE DEPT.  
10401 DEERWOOD PARK BLVD.  
JACKSONVILLE, FL 32256

Recorded At Request of The Title Guarantee Company

SECTION  
BLOCK  
LOT  
COUNT OR TOWN

NOTARIAL SEAL  
ELIEN M. SZCZUCKI, Notary Public  
Horseshoe Twp., Montgomery County  
My Commission Expires March 29, 1999

to be the individual  
described in and who executed the foregoing instrument; that he,  
said subscribing witness; was present and saw  
execute the same; and that he, said witness, at the same time  
subscribed his name as witness thereto.

that knows

and say that he resides at  
the subscribing witness to the foregoing instrument, with whom I am  
personally acquainted, who, being by me duly sworn, did depose

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me  
personally came

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_  
ss: \_\_\_\_\_

to me known to be the individual  
described in and who  
executed the foregoing instrument, and acknowledged that  
executed the same.

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me  
personally came

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_  
ss: \_\_\_\_\_

CONTINUED MORTGAGE CORPORATION

To

TITLE NO.

ASSIGNMENT OF MORTGAGE

WITHOUT COVENANT

NOTARY

the corporation described in and which executed the foregoing  
instrument; that he knows the seal of said corporation; that the  
seal affixed to said instrument is such corporate seal; that it was so  
affixed by order of the board of directors of said corporation; and  
that SHE signed HER name thereto by like order.

CONTINUED MORTGAGE CORPORATION

that SHE is the DESIGNATED SIGNATORY

AMBLER, PA 19002

he resides at 375 HECKLER STREET  
to be known, who, being by me duly sworn, did depose and say that

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me  
personally came SHANNON P. HERMANN

STATE OF PA COUNTY OF MONTGOMERY  
ss: \_\_\_\_\_

to me known to be the individual  
described in and who  
executed the foregoing instrument, and acknowledged that  
executed the same.

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me  
personally came

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_  
ss: \_\_\_\_\_