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Doc#: 0430116064

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/27/2004 11:30 AM Pg: 1 of 3

Satisfaction

ARISERVICING CENTER #:3/07 | 45505 "HENRY" Lender ID:812/TC7052276 Cook, Illinois KNOW MALL MEN BY THESE PRESENTS that THE CHASE MANHATTAN BANK FKA CHEMICAL BANK, AS TRUST E OF IMC HOME EQUITY ICAN TRUST 1997-5 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 1997 by FAIRBANKS CAPITAL CORP. AS ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CARL HENRY AND SANDRA FENRY, HIS WIFE AS JOINT TENANTS

Original Mortgagee: CREDICORP, INC., A ILLINOIS CORFORATION

Dated: 02/27/1997 Recorded: 03/06/1997 in Book/Re-V/Liber: N/A Page/Folio: N/A as Instrument No.: 97151675,

in the county of Cook State of Illinois

Legal: LOT 26 AND THE WEST 1/2 OF LOT 27 IN BLOCK 2 IN BARTI'LETT'S ROSELAND SUBDIVISION OF LOT 42 AND THE NORTH 1/2 OF LOT 47 (EXCEPT THE WEST 67 FEET OF SAID LOTS) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-16-407-026

Property Address: 330 W 108TH PL, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

THE CHASE MANHATTAN BANK FKA CHEMICAL BANK, AS TRUSTEE OF IMC HOME EQUITY LOAN TRUST 1997-5 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 1997 BY FAIRBANKS CAPITAL CORP. AS ATTORNEY IN FACT On January 14th, 2004

V. SMITH, Vice-President

*FR*FRFLCC*01/14/2004 10:11:51 AM* FLCC01FLCC000000000000000555849* ILCOOK* 3007145505 ILSTATE_MORT_REL *FR*FRFLCC *

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Satisfaction Page 2 of 2

STATE OF Florida COUNTY OF Duval

On January 14th, 2004, before me, CARRIE LYNN TACINELLI, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal,

CARRIE LYNN TACINELLI

Notary Expires: 63/26/2005 #DD162845

CARRIE LYNN TACINELLI Notary Public, State of Florida My comm. expires March 26, 2005 Comm. No. DD 162845

(This area for notarial seal)

Prepared By: Francesca Rose, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55

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LEGAL DESCRIPTION

LOT 26 AND THE WEST ½ OF LOT 27 IN BLOCK 2 IN BARTLETT'S ROSELAND SUBDIVISION OF LOT 42 AND THE NORTH ½ OF LOT 47 (EXCEPT THE WEST 67 FEET OF SAID LOTS) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, LINO.

Clerk's Office RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY J.LINOIS.