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When recorded mail to:
T.D Service Company
1820 East First St., Ste 300
Santa Ana, CA 92705

Doc#: 0430116069
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/27/2004 11:32 AM Pg: 1 of 3

2758089DTI



2065429710

Property of Cook County Clerk's Office

Corporation Assignment of Real Estate Mortgage Loan# 6542971

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

PLEASE RECORD FIRST

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by **Manufacturers & Traders Trust Company, Trustee for Securitization
Series 1998-2, Agreement dated 6-1-98 by Fairbanks Capital Corp.
its Attorney-In-Fact.**
. assignor, dollars.
. assignee.

hereby assigns unto assignee.

Mortgage dated the 8th day of MAY, 1998, made by CHARLIE MALONE

to CONTIMORTGAGE CORPORATION

In the principal sum of \$ 68,600.00 and recorded on the 14th day of May, 1998

In(Liber)(Record Liber)(Reel) ~~3475~~ of Section of Mortgages, page ~~9956~~, in the office of
the Cook, IL **Instrument NO. 98399616**
of the
covering premises recorder of 701 NORTH CHRISTIANA, CHICAGO, IL 60624

Block Section County or Town
Lot District TP#
Instrument#

See attached legal Description

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the _____ day of _____, 19____

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

Fung C Law

FUNG C LAW, Its: DESIGNATED SIGNATORY

On 4/23/98
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
FUNG C LAW

By:

being by me duly sworn did depose and say that
he resides at

1239 KERPER STREET
PHILADELPHIA, PA 19111

Its:

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

KATE CHRISTIE

K Christie

Witness:

Notary Public

J. J. Bowe

Witness:

My Commission expires

N. Alf

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARIAL SEAL
NYDIA M. ALFONSECA, Notary Public
Hatboro, Montgomery County
My Commission Expires June 18, 2001
AND WHEN RECORDED MAIL TO

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

ContiWest Corporation
3811 W. Charleston Blvd.
Las Vegas
NV 89102-1650

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LEGAL DESCRIPTION

LOT 15 IN THE RESUBDIVISION OF LOTS 12 TO 29 INCLUSIVE IN THE SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office