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SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0080906779



Doc#: 0430116093 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/27/2004 11:51 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ELIZABETH REYES** to **Washington Mutual Bank, FA** bearing the date 07/29/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Face as Document Number 0323720119

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 6854 W CERMAK UNIT 2C

BERWYN, IL 60402

PIN# 16-19-330-032-1009

dated 10/19/2004

WASHINGTON MUTUAL BANK, FA

TOM MCKINNON

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/19/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on benalf of said CORPORATION.

MARY JOMCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY Jr. MCGOWAN
Notary Publ.: Str. a of Florida
My Commission Exp. 30, 30, 2007
No. DD 023-44
Bonded through (800; 402, 4254
Florida Notary Assr., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 1999040 KSW182434



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LEGAL DESCRIPTION

P.I.N. #: 16-19-330-032-1009

UNIT NO. 2C IN THE KENILWORTH PLACE ASSOCIATION CONDOMINIUMS AS DELIENATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. LOTS 100 AND 101 IN BERWYN GARDENS, ASUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT"A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09209484 TOGETHER WITH ITS UNDIVIDED PURCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK Or Cook County Clark's Office COUNTY, ILLINOIS