UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0430116194

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/27/2004 03:11 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 70696497

KNOW ALL BY THESE IRUSENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RFLEASE, CONVEY and QUIT CLAIM unto

SEAN P. GAILMARD AND GINA M. GAILMARD, HUSBAND AND WIFE 2725 LINCOLNWOOD, EVANSTON, IL 60201

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22ri day of JULY, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0422335251, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 5 (EXCEPT THE EAST 50 FEET THEREOF) IN MITCHELL AND FOSTER'S RESUBDIVISION OF LOTS 6 TO 24 INCLUSIVE IN BLCOK 6, AND ALL OF BLOCK 7 TOGETHER WITH VACATED PUBLIC THOROUGHFARE IN SAUERS ADDITION TO EAST FRACTIONAL 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33. TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 05-33-415-018 Witness hands and seals, October 6, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 6, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

SEAN AND GINA GAILMARD 2725 LINCOLNWOOD EVANSTON, IL 60201 E"OFFICIA

"OFFICIAL SEAL"

LORRAINE V. SHARP

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 09/17/2008

5-4 P-1 PA