



Doc#: 0430117083  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/27/2004 09:22 AM Pg: 1 of 2

Prepared by: KELLY COLLINS (FINANCIAL DIMENSIONS, INC)  
When recorded return to:  
JOHN ADAMS  
8251 SOUTH ROBERTS ROAD #B3  
BRIDGEVIEW, IL 60455  
Loan number: 64926486 (46)

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: **JOHN ADAMS**  
ORIGINAL MORTGAGEE: **BANK OF AMERICA, FEDERAL SAVINGS BANK**  
AMOUNT: **\$59,500.00**  
DATED: **07/07/1999** RECORDED: **02/04/1999**  
BOOK: - PAGE: - DOC/INSTR # **99118255**  
PROPERTY ADDRESS: **8251 S ROBERTS RD #B3, BRIDGEVIEW, IL 60455**  
COUNTY: **COOK**  
Tax ID: **18-36-100-005-0000**  
LEGAL DESCRIPTION: **PLEASE SEE EXHIBIT A"**

Dated: August 26, 2004

**BANK OF AMERICA**

By:   
Name: **IRMA ARIAS**  
Title: **ASSISTANT VICE PRESIDENT**

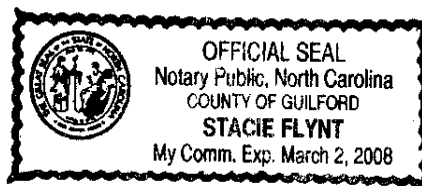
STATE OF NC  
COUNTY OF Guilford

Before me, a Notary Public in and for said county and state, personally appeared the above named **BANK OF AMERICA** by **IRMA ARIAS** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal August 26, 2004

Notary Commission Expires:

By:   
Notary Public  
**STACIE FLYNT**



S-Y  
P-2  
S-X  
M-Y  
H-1

# UNOFFICIAL COPY

Borrower: JOHN ADAMS  
Loan No: 64926486 (46)

## EXHIBIT "A"

**UNIT 3B IN BRIDGEVIEW TERRACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**THE NORTH 165 FEET (EXCEPT THE SOUTH 82 1/2 FEET OF THE WEST FEET THEREOF) AND (EXCEPT THE EAST 1015 FEET) OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID TRACT OF LAND THE NORTH 33 FEET THEREOF TAKEN FOR 82ND PLACE AND THE WEST 50 FEET TAKEN FOR ROBERTS ROAD); WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 08001392 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**ALSO, THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 511, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE AFORESAID DECLARATION AND SURVEY.**

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Cook County Clerk's Office