## **UNOFFICIAL COPY**



Doc#: 0430122084 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 10/27/2004 08:41 AM Pg: 1 of 3

X			
Release of Deed Full	Partial		
Know all Men by these presents, that	BANK ONE, N.A.		-
		("Bank") in	
consideration of one dollar, and other of whereof is hereby acknowledged, does BRAD A SIROKY AND CYNTHIA A SI	s hereby release ico	considerations, the receipt onvey and quit claim unto	
representatives and assigns, all the rig whatsoever Bank may have acquired in 04/27/02 as Document Number 00 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED	n, through or by a 6 020554504 Book Office of COOK	ertain Mortgage dated  N/A Page N/A recor	

Property Address: 8440 W 135TH STREET

**ORLAND PARK** 

60462

PIN 23-35-3005-006-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at L	EXI	<b>NGT</b>	ON.	ΚY	as	of
				$\sim$ 11.	1 1	uJ	VI.

10/13/04

BANK ONE. N.A.

RHONDA CULVER

Its: Mortgage Officer

Attest:

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL LIAM A. CANNON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires July 19, 2006

This instrument was prepared by: JENNIFER SMITH

00412530015118

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

LOT 5 IN BLOCK 1 IN PALOS HIGHLANDS, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO: CONDITIONS, EASEMENTS, AND RESTRICTIONS OF RECORD AND TAXES FOR THE YEAR 1996, AND SUBSEQUENT YEARS, BEING SITUATED IN COOK COUNTY, ILLINOIS.