

# UNOFFICIAL COPY



Doc#: 0430122013  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/27/2004 07:42 AM Pg: 1 of 1

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: SUNG KEE AHN, SEUNG WON AHN

Recorded in Cook County, Illinois, on 09/24/03 as Instrument # 0326747058

Tax ID: 13-10-318-013-0000

Date of mortgage: 09/10/03 Amount of mortgage: \$171000.00 Address: 5047 N Kennison Ave Chicago, IL 60630

LOTS 39 AND 40 (EXCEPT THE SOUTHEASTERY 10 FEET OF LOT 40) IN DOTY BROTHERS AND GORDON'S ADDITION TO MONTROSE IN SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/15/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By:

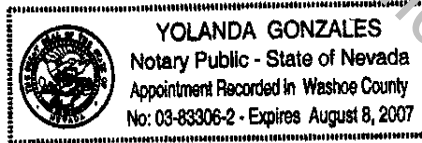
Marshe Craine  
Vice President

State of Nevada

County of Washoe

On 10/15/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Notary: Yolanda Gonzales  
My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1092414 Investor LN# 1617084814 P.I.F.: 10/01/04

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