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Doc#: 0430122023
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/27/2004 07:43 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: SKYLINE FUNDING INC

Original Mortgagor: G KENNETH PETERMAN

Recorded in Cook County, Illinois, on 02/09/02 as Instrument # 0020151386

Tax ID: 14-17-401-070-1008

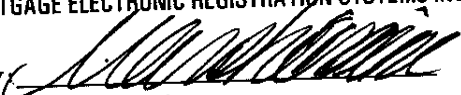
Date of mortgage: 01/14/02 Amount of mortgage: \$ 125600.00 Address: 4104 N Kenmore #3s Chicago, IL 60613

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/15/2004

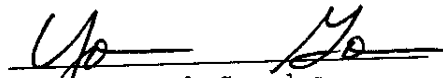
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC


By 
Marshe Craine
Vice President

State of Nevada

County of Washoe

On 10/15/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.


Notary: Yolanda Gonzales
My Commission Expires 08/08/07

 YOLANDA GONZALES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1092489 Investor LN# 1693441750 P.I.F.: 10/01/04
FINAL RECON.IL 90844 MERS 2 10/15/04 03:02:46 12-031 IL Cook 1573:24 22
MIN#: 1000525-9985579649-2 MERS Tel.#: 1-888-679-6377



SV
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GA

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Loan Number: 1092489

Stco Code: 12-031

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UNIT NO 4104-3S IN THE GRACELAND TERRACE CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 CERTAIN LOTS OR PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 6 IN
 BUENA PARK AND OF THE WEST 205 FEET OF LOTS 18 AND 21 OF
 IGLEHART'S SUBDIVISION OF THE WEST 1 /2 OF THE SOUTH EAST 1/4 OF
 SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
 RECORDED AS DOCUMENT NUMBER 98353980, AS AMENDED, TOGETHER WITH
 ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN
 COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-2, A LIMITED COMMON
 ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
 AFORESAID RECORDED AS DOCUMENT NUMBER 98353980.

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Property of Cook County Clerk's Office